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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED, MAIL TO:
AMERICA'S MORTGAGE BANC 2003 073800
1166 QUAIL COURT, SUITE 200
PEWAUKEE, WISCONSIN 53072

2003 JUN 24 10:40
03000449
MORTGAGE
RECORD

Order No.
Escrow No.
Application No.
Loan No. STEFFY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

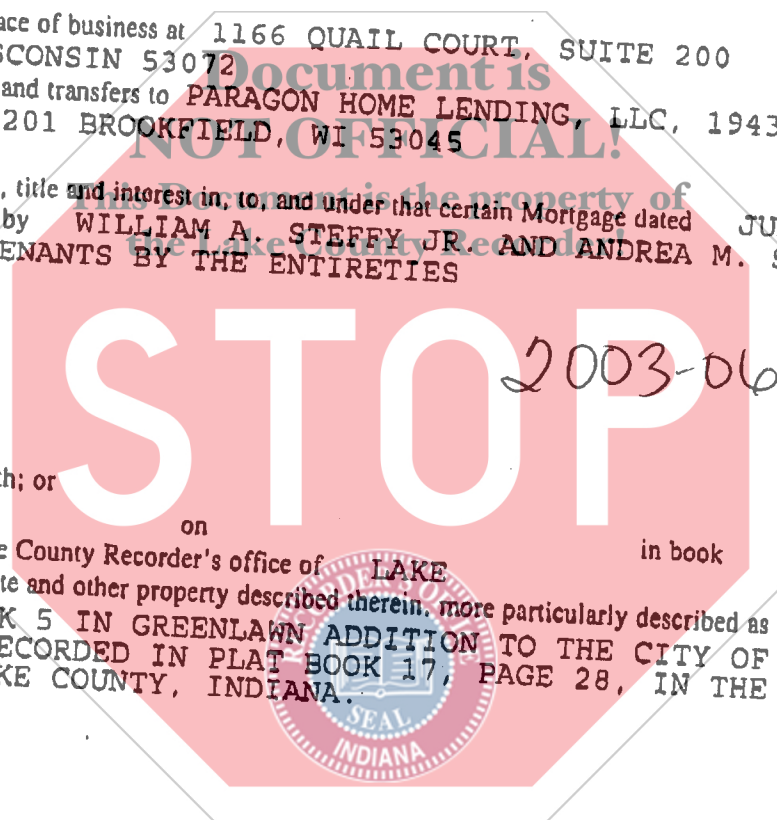
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC

having its principal place of business at 1166 QUAIL COURT, SUITE 200 PEWAUKEE, WISCONSIN 53072 ("Assignor"),

hereby grants, assigns and transfers to PARAGON HOME LENDING, LLC, 19435 WEST CAPITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 20, 2003 executed and delivered by WILLIAM A. STEFFY JR. AND ANDREA M. STEFFY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES



2003-068161

and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____ page _____ County, _____

of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:
LOT 14 IN BLOCK 5 IN GREENLAWN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

12-
60-

CK
RTS

DATE JUNE 20, 2003
STATE OF NEBRASKA
COUNTY OF LANCASTER

On JUNE 20, 2003 before
me, KATHY BATTEN Notary Public, personally
appeared MARK QUINN, VICE PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Kathy Batten
KATHY BATTEN, LANCASTER COUNTY

AMERICA'S MORTGAGE BANC,
KANSAS CORPORATION

Mark Quinn
MARK QUINN, VICE PRESIDENT



(This area for notarial seal)
KATHY BATTEN
MY COMMISSION EXPIRES
September 25, 2005

This instrument prepared by:
JULIE KORTZ

(Seal) This Document is the property of
the Lake County Recorder!

STOP

