

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by HARJIT SAHI

_____ , on the 29th day of May 19 96 , securing the principal sum of Forty-Eight Thousand Dollars (\$ 48,000.00)

which mortgage was duly recorded as Document Number 96036505 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 31st day of May , 1996 , and subsequently assigned on the _____ day of _____ , 19 _____ to the _____

_____ , said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____ , 19 _____ is hereby Released and Satisfied.

Dated this 8th day of July , ~~XXX~~ 2003

RETURN TO:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2325980
CROWN POINT, IN 46307

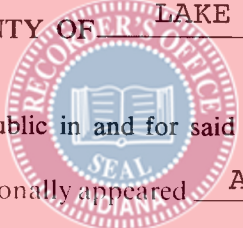
ARLANDAL DAVIS

2003 073775

FILED FOR RECORD
LAKE COUNTY
INDIANA

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of July , ~~2003~~ personally appeared ARLANDAL DAVIS



and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: August 11, 2007
Theresa E. Keeney Sr.
NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____ , COUNTY OF _____ , SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ , President and _____ , Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____ , 19 _____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by _____ , Attorney At Law

CR# 19644

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B.C.