

PREPARED BY: CLAUDE L'HEUREUX  
COMMUNITY BANK OF OAK PARK  
RIVER FOREST  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301  
AND WHEN RECORDED MAIL TO:  
COMMUNITY BANK OF OAK PARK  
RIVER FOREST  
1001 LAKE STREET  
OAK PARK, ILLINOIS 60301

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 073758

2003 JUL 15 2:40 PM

MOBILE  
RECORD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES SHINKER and ELIZABETH O'HARA, HUSBAND AND WIFE

and dated 07/09/03, to COMMUNITY BANK OF OAK PARK RIVER FOREST  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
1001 LAKE STREET, OAK PARK, ILLINOIS 60301  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

LAKE County Records, State of INDIANA described hereinafter as follows:

LOTS 16 AND 17, IN BLOCK 3, IN LAKE SHORE ADDITION TO EAST CHICAGO, IN THE  
CITY OF CHICAGO, IN THE CITY OF GARY, AS PER PLAT THEREOF RECORDED IN  
PLAT BOOK 2, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

This Document is the property of  
the Lake County Recorder!

STOP

PIN 45-243-16, 45-243-17

ALSO KNOWN AS: 1205 N. VERMILLION STREET, GARY, INDIANA 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On July 9th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

CLAUDE E. L'HEUREUX

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY

My Commission Expires 1-6-06  
DOC PREP, INC. 10/94

Kris A Bahl

COMMUNITY BANK OF OAK PARK RIVER  
FOREST

By: *[Signature]*

Its: CLAUDE L'HEUREUX  
VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

OFFICIAL SEAL  
KRIS A BAHL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/06/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
HOLD FOR FIRST AMERICAN TITLE

501452

12.00  
LP  
FA

MTG of AST 2003-073757

ALTA LOAN AND EXTENDED COVERAGE OWNERS POLICY STATEMENT

Commitment No. 501452

Loan No. 604372976

Date: 7/9/03

To the best knowledge and belief of the undersigned, the following is hereby certified with respect to the land described in the above commitment.

1. That, except as noted at the end of this paragraph, within the last six months; a.) no labor, service or material have been furnished to improve the land, or rehabilitate, repair, refurbish, or remodel the building(s) situated on the land; b.) not have any goods, chattels, machinery, apparatus of equipment have been attached to the land or building(s) thereon, as fixtures; c.) nor have any contracts been let for the furnishing of labor, service, materials, machinery, apparatus or equipment which are to be completed subsequent to the date hereof; d.) nor have any notices of lien been received, except the following, if any: \_\_\_\_\_
2. That all management fees, if any, are fully paid, except the following: \_\_\_\_\_
3. That there are no unrecorded security agreements, leases, financing statements, chattel mortgages of conditional sales agreements in respect to any appliances, equipment or chattels that have or are to become attached to the land or any improvements thereon as fixtures, except the following, if any: \_\_\_\_\_
4. That there are no unrecorded contractor options to purchase the land, except the following, if any: \_\_\_\_\_
5. That there are no unrecorded leases, easements or other servitudes to which the land or building, or portions thereof, are subject, except the following, if any: \_\_\_\_\_
6. That, in the event the undersigned is a mortgagor in a mortgage to be insured under a loan policy to be issued pursuant to the above commitment, the mortgage and the principal obligations it secures are good and valid and free from all defenses; that a person purchasing the mortgage and obligations it secures, or otherwise acquiring any interest therein, may do so in reliance upon the truth of the matters herein cited; and that this certification is made for the purpose of better enabling the holder or holders, from time to time, of the above mortgage and obligations to sell, pledge or otherwise dispose of the same freely at any time, and to insure the purchaser of pledges thereof against any defenses thereto by the mortgagor or the mortgagor's heirs, personal representative or assigns.
7. That, I/we am/are the purchaser(s) or mortgagor(s) of land improved with residential dwelling not exceeding four units, and no current survey or mortgagee's inspection report be/been furnished to or is available to me/us. (Delete statement, if not applicable.)

The undersigned makes the above statement for the purpose of inducing \_\_\_\_\_ to issue its owners or loan policy pursuant to the above commitment.

SELLER OR OWNER

PURCHASER

James Z. Slank (seal)

\_\_\_\_\_ (seal)

Elizabeth O'Hara (seal)

\_\_\_\_\_ (seal)

LENDER'S DISBURSEMENT STATEMENT

The undersigned hereby certifies that the proceeds of the loan secured by the mortgage to be insured under the loan policy to be issued pursuant to the above commitment were hereby fully disbursed to or on the order of the mortgagor on 7/9/03. You are hereby authorized to date down the above commitment to cover the date of said disbursement.

7/10/03  
Date

[Signature]  
Signature

