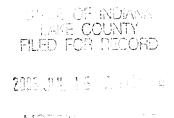
PREPARED BY: CLAUDE L'HEUREUX COMMUNITY BANK OF OAK PARK RIVER FOREST 1001 LAKE STREET OAK PARK, ILLINOIS 60301 AND WHEN RECORDED MAIL TO: COMMUNITY BANK OF OAK PARK

2003 073758



RIVER FOREST 1001 LAKE STREET OAK PARK, ILLINOIS 60301

said corporation pursuant to its by-laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument to be the

COUNTY

Kus 6/ Sall

free act and deed of said corporation.

My Commission Expires DOC PREP, INC. 10/94

NOTARY PUBLIC

SPACE ABOVE THIS LINE FOR RECORDER'S USE	
CORPORATION ASSIGNMENT OF REAL EST	ATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and	
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPOR	
·	
all the rights, title and interest of the undersigned in and to that certain JAMES SHINKER and ELIZABETH O'HARA, HUSBAND AND WIFE	
and dated 07/09/03 , to COMMUNITY BANK OF OAK	
a corporation organized under the laws of THE STATE OF ILLINO:	and whose principal place of business is
1001 LAKE STREET, OAK PARK, ILLINOIS 60301	_
	, as Document No.
LAKE County Records, State of INDIANA	described hereinafter as follows:
LOTS 16 AND 17, IN BLOCK 3, IN LAKE SHORE ADDITION	
CITY OF CHICAGO, IN THE CITY OF GARY, AS PER PLAT	
PLAT BOOK 2, PAGE 17, IN THE OFFICE OF THE RECORDER	R OF LAKE COUNTY,
INDIANA.	
This Document is the pro	perty of
the Lake County Reco	rder!
PIN 45-243-16, 45-2 <mark>43-</mark> 17	
ALSO KNOWN AS: 1205 N. VERMILLION STREET, GARY, IND	IANA 46403
TOGETHER with the note or notes therein described or referred to, the	
interest and all rights accrued or to accure under said Real Estate Mort	
STATE OF ILLINOIS	COMMUNITY BANK OF SAK PARK RIVER
COUNTY OF COOK On July 9th, 2003 before me,	of that I have
the undersigned, a Notary Public in and for the said County and	BUTTOFILY
State aforesaid, do hereby certify that	Its: CLAUDE L'HEUREUX
CLAUDE E L'HEUDELLY	Its: ULAUDE PRESIDENT
appeared to me personally known, who, being duly sworn by me, did	By:
say that he she is the VICE PRESIDENT	Its:
of the corporation named herein which executed the within instrument	
that the seal affixed to said instrument is the corporate seal of said	WINGELCIAL SEAL
corporation; that said instrument was signed and sealed on behalf of	KRIS A BAHL
said corporation pursuant to its by-laws or a resolution of its Board	

MOTARY PUBLIC, STATE OF ILLIMONS
MY COMMISSION EXPIREBIO1/06/06 HOLD FOR FIRST AMERICAN TITLE

501454

EA

ALTA LOAN AND EXTENDED COVERAGE OWNERS POLICY STATEMENT

Commitment No. 501452	Loan No. 604372976
Date: 1/9/03	-
To the best knowledge and belief of the described in the above commitment.	undersigned, the following is hereby certified with respect to the land
have been furnished to improve the the land; b.)not have any goods, cha building(s) thereon, as fixtures; c.) r	his paragraph, within the last six months; a.) no labor, service or material land, or rehabilitate, repair, refurbish, or remodel the building(s) situated on attels, machinery, apparatus of equipment have been attached to the land or nor have any contracts been let for the furnishing of labor, service, equipment which are to be completed subsequent to the date hereof; d.) nor red, except the following, if any:
2. That all management fees, if any, ar	re fully paid, except the following:
sales agreements in respect to any a	ty agreements, leases, financing statements, chattel mortgages of conditional ppliances, equipment or chattels that have or are to become attached to the as fixtures, except the following, if any:
4. That there are no unrecorded contra	actor options to purchase the land, except the following, if any:
5. That there are no unrecorded leases, thereof, are subject, except the follo	, easements or other servitudes to which the land or building, or portions owing, if any:
pursuant to the above commitment, free from all defenses; that a person any interest therein, may do so in remade for the purpose of better enab obligations to sell, pledge or otherw pledges thereof against any defense or assigns. 7. That, I/we am/are the purchaser(s) of	s a mortgagor in a mortgage to be insured under a loan policy to be issued the mortgage and the principal obligations it secures are good and valid and a purchasing the mortgage and obligations it secures, or otherwise acquiring cliance upon the truth of the matters herein cited; and that this certification is ling the holder or holders, from time to time, of the above mortgage and vise dispose of the same freely at any time, and to insure the purchaser of s thereto by the mortgagor or the mortgagor's heirs, personal representative for mortgagor(s) of land improved with residential dwelling not exceeding mortgagee's inspection report be/been furnished to or is available to me/us.
The undersigned makes the above staten owners or loan policy pursuant to the ab	
James 2. Stanti Gligateth O Hara	(seal) (seal) (seal)
policy to be issued pursuant to the above	e proceeds of the loan secured by the mortgage to be insured under the loan e commitment were hereby fully disbursed to or on the order of the hereby authorized to date down the above commitment to cover the date of Signature