2003 073535



2003 JUL 16 ALTERA

620035171

MORE MORTGAGE SUBORDINATION AGREEMENT



COMES NOW, NATIONAL CITY MORTGAGE CO., a national banking association with its principal offices located at 101 S. Fifth St., Louisville, KY 40202

WITNESSETH:

WHEREAS, National City Bank has been granted by: Corinne M. Venturin ("Borrower") a certain mortgage Dated July 26, 2001 which was duly recorded on August 6, 2001 as Instrument #2001-061890 of Book on Page in the Lake County Recorder's Office of Indiana on certain real estate commonly known as:

2818 W. 130th Ave, Crown Point IN 46307; and,

CAGO TITLE INSURANCE COMPANY WHEREAS, National City Bank is hereby willing to subordinate National City Mortgage Co, Mortgage to the Mortgage of National City Mortgage Co, its successors and/or assigns ("Mortgagee"). NOW THEREFORE, in consideration of these premises National City Bank hereby agrees as follows: 1. That it consents to the filing of Mortgagee's Mortgage dated _____7/7/03 as Instrument # of Book County Recorder's Office of Indiana which lien of Mortgagee is in the maximum Lake amount of Ninety thousand dollars and 00/00 (\$90,000.00), and, 2. The National City Bank mortgage shall be junior to and subordinate in priority to Mortgagee's Mortgage regardless of the date of recording unless Mortgagee's Mortgage is not duly perfected or becomes Mortgagee's Note(In the amount specified in Section 1 above) and does not subordinate National City Bank of Indiana Mortgage to future advances or other obligations of Borrower to Mortgagee. nenforceable for any reason and with the provision that this subordination is strictly limited to current advances under National Name: Sharon E. Evanoff Title: Asst, Vice President

TATE OF KENTUCKY

County of Jefferson

Before me, the undersigned, a Notary Public, in and for said County and State, this _30th_ day of June 2003, personally appeared Sharon E. Evanoff, Asst. Vice President of National City Bank of Indiana and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

Notary Public Shelia Ann Ford

My Commission Expires: County of Residence:

October 11, 2004 **Jefferson**

This instrument prepared by Gail Denton, Loan Coordinator, National City Bank

SS

Please return to: NATIONAL CITY, 300 SO. MADISON AVE. #640D GREENWOOD, IN 46142

LEGAL DESCRIPTION

Part of the Southwest Quarter of Section 20, Township 34 North, Range 8 West of the Second Principal Meridian, Described as follows: Beginning at a point on the West line of said section which is 1983.4 feet North of the Southwest Corner thereof; thence East parallel with the South line of said section, 687.6 feet to the point of beginning of the tract herein described; thence North parallel with the West line of said section, 230 feet; thence East parallel with the South line of said section, 315 feet to an iron pin; thence South parallel with the West line of said section, 230 feet; thence West 315 feet to the point of beginning, in Lake County, Indiana, also known as lot 9 of the unrecorded plat of Woodland Park.

