

2003 JUL 16 AT 91 58

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322 SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MATTHEW M WHITELAW AND JACQUELINE R WHITELAW, HUSBAND AND WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 26TH day
ofFEBRUARY,1998, mortgaging certain Real Estate described as follows:
LOT 5, EXCEPT THE NORTH 54 FEET THEREOF, AND THE NORTH 53 FEET OF LOT 6, BLOCK UNIVERSITY GARDENS, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 42, IN LAI COUNTY, INDIANA.
was recorded as DOCUMENT NO. 98016379 in Mortgage Record at page in the Recorder's Office ofLAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and to same is HEREBY FULLY RELEASED. Document is the property of the Lake County Recorder! IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND INDIANA has caused this instrument to be a selected of the property of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PROPERTY
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its Assistant Vice President, this 13 TH day of MAY , 2003 .
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
ATTEST: By: Sthe Q. Freyek, President & CEO Monique Le Stevens, Assistant Vice President
STATE OF INDIANA } SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens personally known to me to be the PRESIDENT & CEO and Assistant Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2010 April 3, 2010 County of Residence: LAKE)
This document prepared by: LEANN DUROCHER, CUSTOMER SERVICE REPRESENTATIVE



TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322