

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003073429

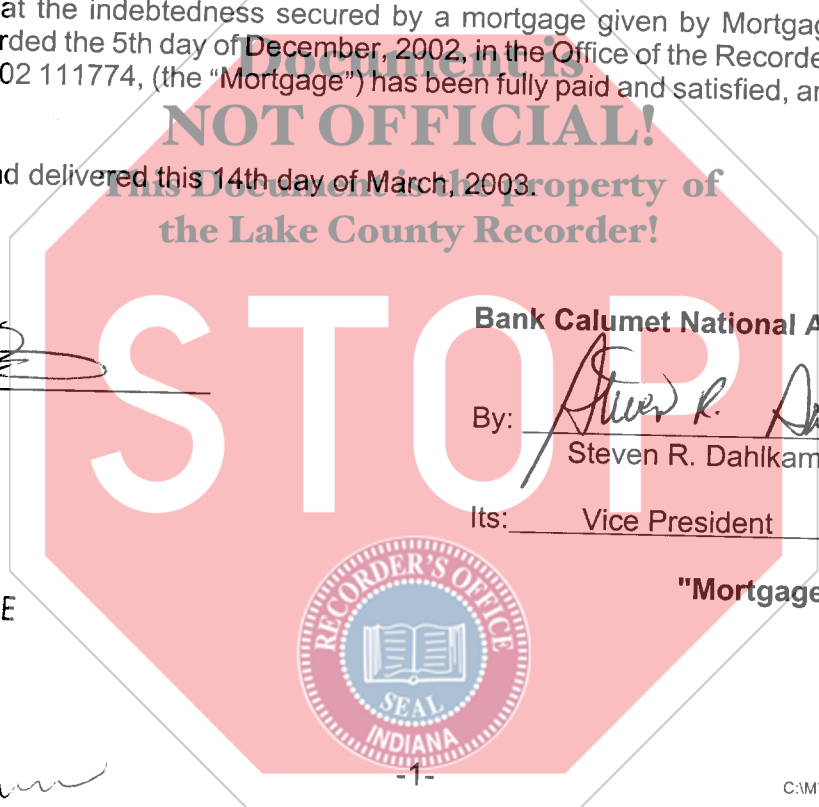
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<p><b>Mortgagor's Name And Address</b></p> <p><b>MHI DEVELOPMENT, LLC.</b> 2300 Ramblewood, Suite A Highland, Indiana 46322</p> <p>("Mortgagor" whether one or more)</p>	<p><b>MORRISVILLE, INDIANA</b> <b>BANK CALUMET</b> <b>NATIONAL</b> <b>ASSOCIATION</b> f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p><b>Return to:</b></p> <p><b>BANK CALUMET</b> 5231 Hohman Avenue Hammond, Indiana 46320</p>
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**RELEASE OF MORTGAGE**  
**(Full Satisfaction of Mortgage Debt)**

Mortgagee certifies that the indebtedness secured by a mortgage given by Mortgagor dated the 25th day of November, 2002, recorded the 5th day of December, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 111774, (the "Mortgage") has been fully paid and satisfied, and said Mortgage is hereby released.

**EXECUTED** and delivered this 14th day of March, 2003.



Attest:

*[Signature]*  
Robert B. Rossa  
Vice President

Bank Calumet National Association

By: *[Signature]*  
Steven R. Dahlkamp  
Its: Vice President

"Mortgagee"

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322  
920031640  
*McLann*



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THE STATE OF INDIANA            )  
  )  
THE COUNTY OF LAKE            )        SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

**WITNESS** my hand and Notarial seal this 14th day of March, 2003.

My Commission Expires:  
October 7, 2007

My County of Residence Is:  
Lake County, Indiana.

**Document is NOT OFFICIAL**  
*Annette Luna*  
Signature of Notary Public

**This Document is the property of the Lake County Recorder!**  
Annette Luna  
Printed Name of Notary Public

**STOP**  
This instrument was prepared by:  
Steven R. Dahlkamp, Vice President/al

