2003 073401

CARE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 073402

2003 JUL 16 AN DEAD MORRS ... ER

LOAN NO. 82116

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

|  | under the laws of hether one or more), hereby sells, assigns and transfers to 10219 Van Nuys, CA 91410 |
|--|--|
| one or more), the Assignor's Interest in the Mortgage dated  MATTHEW W. SEXTON, INDIVIDUALLY   | , Assignee (whether Y 8, 2003 executed by  |
| as Mortgagor, to BANCGROUP MORTGAGE CORPORATI as Mortgagee, and filed for record concurrently herewith, in the Off LAKE described hereinafter as follows:  | fice of the (County Recorder) (Registrar of Titles) of ANA,  |
| SEE ATTACHED EXHIBIT "A"OT OFFI  | CIAL!  |
| This Document is the the Lake County   | e property of  |
|  |  |
| MORE COMMONLY KNOWN AS; 9220 MALLARD LANE ST. JOHN, IN 46373   |  |
| TOGETHER with the note or notes therein described or referred to,  | the money due and to become due thereon with interest  |
| and all rights accrued or to accrue under said Real Estate Mortgage.   |  |
|  | BANCGROUP MONTGAGE CORPORATION  By  DANIEL J ROGERS  PRESIDENT   |
|  | By   |
|  |  |
| The second of th | Witness  |
| TICOR - SCHERERVILLE  90083860   |  |

STATE OF Mille } ss

On this day of within and for said County, personally appeared

, before me, a Notary Public

## DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

July 2003

Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER 08/06/07

Docume PREPARED BY: TRACEY ONOHAN

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

S TO D

LEGAL DESCRIPTION

Lot 140 in Sierra Pointe - Unit 1, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 88 page
65, in the Office of the Recorder of Lake County, Indiana.

