

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 JUL 15 11:51 AM

MORRIS ...  
RECORDER

2003 073384

LOAN NO. 82120

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**  
**COUNTRYWIDE HOME LOANS INC.**

one or more), the Assignor's Interest in the Mortgage dated **JUNE 27, 2003** Assignee (whether  
executed by  
**MICHAEL R. HAM AND KARRIE L. HAM, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#4-61-6



MORE COMMONLY KNOWN AS;  
248 PRAIRIE ST.  
LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness \_\_\_\_\_

MTGASS12

14-1  
DC  
TZ

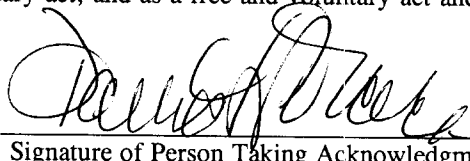
920033973  
TUCOR - COVINGTONVILLE  
MG 2003073383

STATE OF *In* }  
COUNTY OF *Chalk* } ss.

On this *27th* day of *June of 2003*, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK  
12/20/06  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN



**LEGAL DESCRIPTION**

Lot 6 in Cripe's Hillside First Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 36 page 55, in the Office of the Recorder of Lake County, Indiana.

