

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

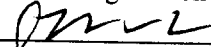
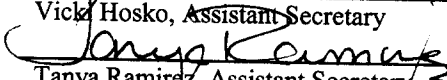
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RELEASE OF MORTGAGE

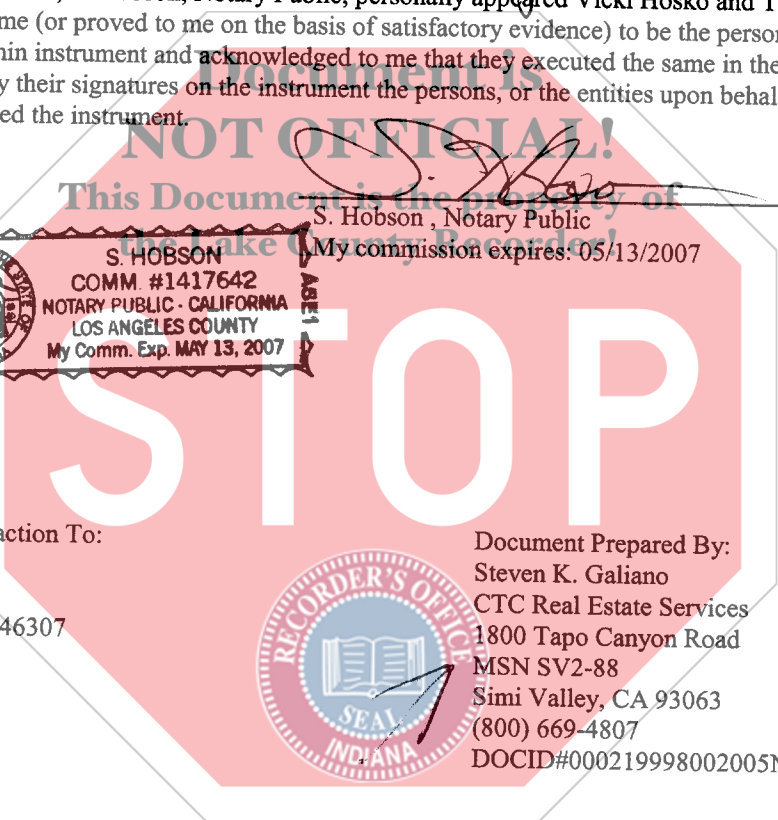
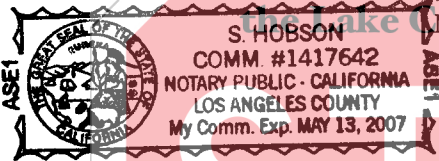
THIS CERTIFIES that a mortgage executed by
JEAN S. JOHNSON AN UNMARRIED WOMAN
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on 01/08/2003, securing \$28,500.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2003-007995, Page
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 24 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.


Vicki Hosko, Assistant Secretary

Tanya Ramirez, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §
On 06/24/2003, before me, S. Hobson, Notary Public, personally appeared Vicki Hosko and Tanya Ramirez, both
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the same in their authorized
capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the
persons acted, executed the instrument.


S. Hobson, Notary Public
My commission expires: 05/13/2007



Mail Recorded Satisfaction To:
JEAN S. JOHNSON
3811 W 107TH LN
CROWN POINT, IN 46307



Document Prepared By:
Steven K. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807
DOCID#000219998002005N

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G.C.
CK# 0006343930