

WHEN RECORDED MAIL TO:

MURRAY L. INGRAM
1429 TRUMAN STREET
HAMMOND, IN 46320
Loan No: 0001274836

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 072802

2003 JUL 14 PM 1:45

MORRIS W. REEF
RECORDER

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto MURRAY L. INGRAM / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date June 5, 1995 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 95033105, to the premises therein described as follows, situated in the County of Lake State of IN to wit:

Document is NOT OFFICIAL!
SEE ATTACHED FOR LEGAL DESCRIPTION
This Document is the property of the Lake County Recorder!

Tax ID No. (Key No.) 263601910044 Tax Unit No.

Witness Our hand(s) and seals(s), June 25, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema
Toni Brondsema
Loan Servicing Manager.

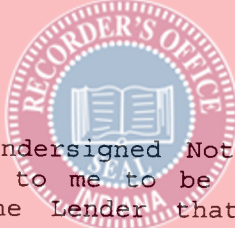
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Lake)

COMMUNITY TITLE COMPANY
FILE NO. 26214



On June 25, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public

12.1
AKG

95033105

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

55 JUN 13 AM 9:50

RECORDER

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State of Indiana

MORTGAGE

FHA Case No.
151:4799960 703

CMC NO. 0001274836

THIS MORTGAGE ("Security Instrument") is given on June 5, 1995. The Mortgagor is

MURRAY L. INGRAM A Single Person

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 6141 W. 95TH ST., OAK LAWN, IL 60453

FORTY SEVEN THOUSAND SEVEN HUNDRED FIFTY & 00/100 ("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 47,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Lake County, Indiana:

LOT 44 AND THE WEST 5 FEET OF LOT 43 IN BLOCK 9 IN TEWES PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JULY 23, 1926 IN PLAT BOOK 20 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX ID NO. 36-191-44

TAX ID NO.

TAX ID NO.

which has the address of 1429 TRUMAN STREET, HAMMOND, Indiana 46320 (Zip Code) ("Property Address");

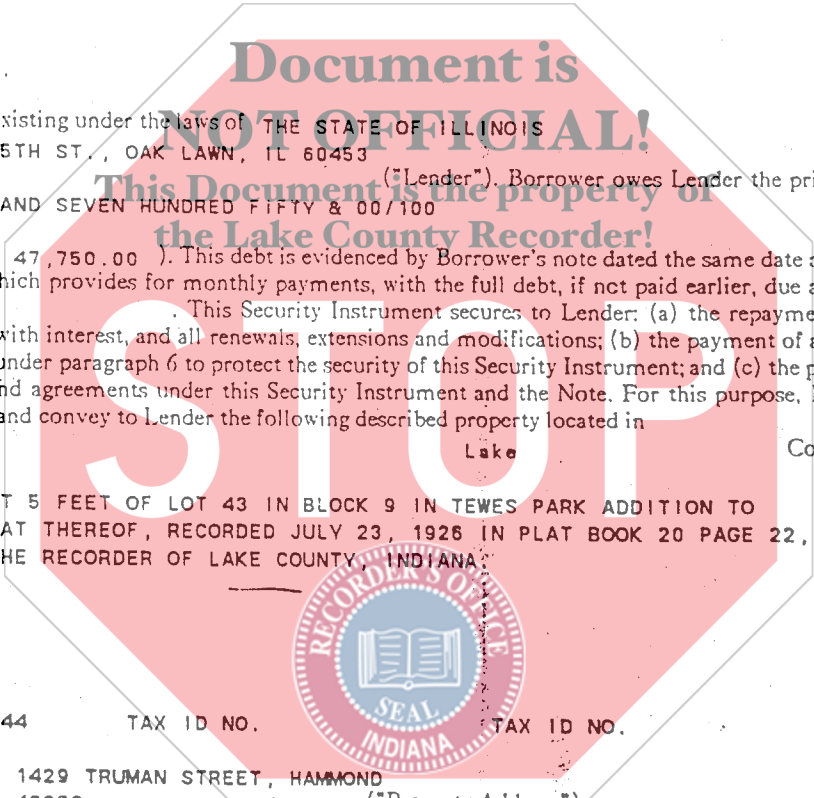
(Street, City).

VMP-4R(IIN) (9103)

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VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7281

FHA Indiana Mortgage - 391
Initials: ME

16.00



COMMUNITY TITLE COMPANY
FILE NO. 1. 11.18