LAKE COUNTY FILED FOR RECORD

2003 072792

2003 JUL 14 FM 1:54

MORRIS W. C. SYLER RECORDER

WHEN RECORDED, MAIL TO: UNITY MORTGAGE

UNITY MORTGAGE 9010 CLINE AVENUE HIGHLAND, INDIANA 46322

Order No. Escrow No. Application No. Loan No. 8783003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION		
Document is		
having its principal place of business at 9010 CLINE AVENUE, HIGHLAND, INDIANA, 46322		
hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 my Recorder!		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 7, 2003 executed and delivered by MICHAEL W. MILLER AND REBECCA S. MILLER, HUSBAND AND WIFE		
and recorded either , Mortgagor,		
concurrently herewith; or		
as Instrument No. on in book , page of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:		
LOT 8 AND THE SOUTH 5 FEET OF LOT 7, BLOCK 2, CLINEWAY ADDITION TO THE CITY OF HAMMOND, AS HOWN IN PLAT BOOK 20, PAGE 30, LAKE COUNTY, INDIANA.  A.P.N. #: 26-32-0150-0008		
COMMUNITY TITLE COMPANY		
COMMUNITY TITLE COMPANY FILE NO 26608		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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DATE JULY 7, 2003 STATE OF INDIANA COUNTY OF LAKE	UNITY MORTGAGE, AN INDIANA CORPORATION	
on Study, ACS before me, ELizaBeth & KIMZeenofary Public, personally appeared AL OSCUSKI, Whitz His	Ch Co	
personally known to me (or proved		
to me on the basis of satisfactory evidence) to be the person(s)		
whose name(s) is/are subscribed to the within instrument and		
acknowledged to me that he/she/they executed the same in		
his/her/their authorized capacity(ies), and that by his/her/their		
signature(s) on the instrument the person(s), or the entity upon		
behalf of which the person(s), acted, executed the instrument.		
Docume	ent is	
WITNESS my hand and official seal.		
NOTOFF	(This area for official notarial seal)	
	TOTALE.	
Signature This Seument is t	he property of \	
the Lake Count	This instrument prepared by:	
	Alan Osowski	
ELIZABETH R. KINZIE		
NOTARY PUBLIC, Lake County, Indiana My Commission 医射管 May 9, 2009		
Resident of Lake County, Indiana		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

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