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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 072531

2003 JUL 14 11:00

MORRIS...
RECORD...

8547321

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-8190
that certain mortgage executed by Timothy M Slach, as [unclear] (s), to NEW STATE
MORTGAGE LLC as Mortgagee, dated 01/10/2003 and recorded on 1-16-2003 in the
Recorder's Office of Lake County, State of IN as Instrument No. 2003-005418
Book _____ Page _____ together with note and indebtedness secured thereby.

12-089

4624

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to
be hereto affixed and these presents to be signed by its Authorized Agent, this day MARCH 28, 2003.

02-34189
R/1ST

NEW STATE MORTGAGE LLC

BY: [Signature]
GARRY J. ALOIA - MANAGING MEMBER

ATTEST:
[Signature]
Angela Catrino, Manager -Loan Servicing

STATE OF Indiana)

COUNTY OF Lake)

SS:

Document is
NOT OFFICIAL!

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Officers appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the
uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian
of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary
act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day MARCH 28, 2003.

[Signature]
NOTARY PUBLIC
JACQUELINE E MCDANIEL

My Commission Expires: 11/16/06

County of Residence: PORTER

This instrument has been prepared by, Garry J. Aloia, Managing Member, of New State Mortgage LLC,
8401 Virginia Street, Merrillville, IN 46410.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600



12-
DG
1132701

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> Biweekly Payment Rider |
| <input type="checkbox"/> 1-4 Family Rider | <input type="checkbox"/> Other(s) [specify] | |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the COUNTY (Type of Recording Jurisdiction)

of LAKE

(Name of Recording Jurisdiction)

LOT 20 IN PALM GARDENS, UNIT NO. 2 IN THE CITY OF HOBART, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 41, PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IDNIANA. KAY NO. 17-0238-0002 - 27

which currently has the address of 240 BRANDT PLACE

HOBART

, Indiana

46342

[Street]