

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 072528

2003 JUL 14 AM 9:00

MORRIS T. ...
RECORDER

ASSIGNMENT OF MORTGAGE

139222
11625

KNOW ALL MEN BY THESE PRESENTS That **FREMONT INVESTMENT & LOAN
ITS SUCCESSORS AND/OR ASSIGNS**

13-089

organized and existing under the laws of **CALIFORNIA**,
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of _____, whose location and mailing
address (if different) is **JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

party of the second part, its successors and assigns, a certain indenture of mortgage dated
December 4th 2002, made by **LISA PARKER, A SINGLE WOMAN**

to it, securing the payment of one promissory note therein described for the sum of **Sixty-Six
Thousand and No/100** ----- Dollars (\$ **66,000.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**

LOT 6, BLOCK 2, IN LARNED'S FIRST ADDITION TO HAMMOND, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 7, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.



**1040 KENWOOD ST
HAMMOND, IN 76320**

which said mortgage is recorded in the office of the Recorder of **LAKE**
State of Indiana, in Book No. _____ at Page _____ as Document No. **2003 113195**

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

REC. 12-09-02

After Recording Return To:
**PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600**



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DG
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **STEVEN K. PATTON**
its **VICE PRESIDENT**
DINA V. LAZO, and attested by

ATTEST: *[Signature]* day of **NOTARY PUBLIC**, A.D. **JAN 23 2003** and its corporate seal to be hereunto affixed this
FREMONT INVESTMENT & LOAN

DINA V. LAZO
This form was prepared by: **BARBARA LICON**
P.O. BOX 14242, ORANGE, CA 92863

By: *[Signature]*
STEVEN K. PATTON, address:
, tel. no.: **(714) 283-6579**

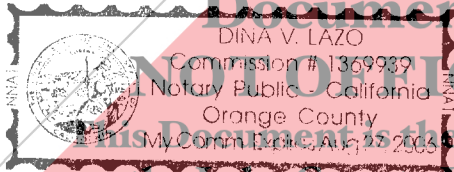


VMP -995(IN) (0001)

LOAN NUMBER: 5000052957

State of California
County of Orange

On JAN 23 2003, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON** **XX** personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

DINA V. LAZO

