2003 072449

2003 JUL 14 AM 8: L

MORRIS VA. TOWN RECORDER

When recorded mail to:

C-Bass Loan Asset Management, LLC

Attn: Annette Balderas 4828 Loop Central Drive Houston, TX 77081

Loan No. 19626175-5570

7980295

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

, Tel. No.:(714) 541-9960

ASSIGNMENT OF MORTGAGE

AMEDIOLIEST MODEGAGE COMPANY	
KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold	,
Pay to the order of Bankse dresconts does grantford, pasign, transfer and set over	
Pay to the order of Sanker Trescotts does grout form!, Assign, fraster and set over assigned, transferred and set over and set over and set of the politing Agreement, dated March 29, 2001, among Asset Backed Funding Corporation, Ameriquest Mortgage Company and Bankers Trust Company of California, N.A., ABFC Mortgage Loan Asset-Backed Certificates, Series 2001, AC1, without the political series and set over and set o	_
Loan Asset-Backed Certificates, Series 2001-AQ1, without recourse, party of the second part, its	
successors and assigns, a certain indenture of mortgage dated the 2nd day of February , 2001	
successors and assigns, a certain indentate of increase dated and	•
RICHARD C GUY and KAREN'S GUY, HUSBAND AND WIFE CIAL!	
This Document is the property of	
the Lake County Recorder!	
to it, securing the payment of one promissory note therein described for the sum of	
Dollars (\$ 75,001.00), and all its rights, title and interest in and to the	_
premises situated in the county of LAKE, State of Indiana, and described in said mortgage as	5
follows, to-wit: "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"	
which said mortgage is recorded in the office of the Recorder of LAKE	1
State of Indiana, in Book No. at Page as Document No. 2007-017069	
Together with the said note therein described and the money due or to grow due thereon, with the interest: 10.150 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only	
to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and it corporate seal to be hereunto affixed this	(S
AMERIQUEST MORTGAGE COMPANY	
By Mall Isl	
Hadee Del Cid - Agent	
State of Galifornia	
County of ORANGE (Corporate Seal)	
On 02/09/01 before me, T. Morales	
personally appeared	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed	
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the	ai

by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the

T. MORALES Z COMM. # 1267797
IOTARY PUBLIC-CALIFORNIA O

ORANGE COUNTY (
COMM. EXP. JUNE 18, 2004

WITNESS my hand and official seal

T. Morales

12 005-8/37

(Seal)

instrument.

BORROWER NAME: GUY

LOAN NUMBER: 19626175

LEGAL DESCRIPTION

LOT 27, BLOCK 17, TURNER-MEYN PARK IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 12, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 3042 CLEVELAND STREET HAMMOND, IN 46323.

