

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 072276

2003 JUL 11 AM 11:51

MORRIS W. WEAVER
RECORDER

#770000891/FJM/410/JMK

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 13,000.00 ✓ executed by:
CRAIG R. CARPENTER AND LAURA M. CARPENTER

To SAND RIDGE BANK
dated JULY 13, 2001 ✓ and Recorded on JULY 27, 2001 ✓
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 2001-059418 ✓
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27TH day of JUNE, 2003.

BY: Donald L. Harris
TITLE: VICE PRESIDENT

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STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 27TH day of JUNE, 2003, Personally appeared DONALD L. HARRIS, VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Jean M. Kucsera
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 9900818054

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

Bankers Title # 320032234

J
ck # 6206
10/00