

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 072275

2003 JUL 11 AM 11:51

MORRIS W. WINTERHALER
RECORDER

#7700000891/FJM/410/JMK

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 22,000.00 ✓ executed by:
CRAIG R. CARPENTER AND LAURA M. CARPENTER

To SAND RIDGE BANK
dated JUNE 8, 1999 ✓ and Recorded on JUNE 16, 1999 ✓
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 99050497 ✓
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 27TH day of JUNE, 2003.

BY: Donald L. Harris

TITLE: VICE PRESIDENT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 27TH day of
JUNE, 2003, Personally appeared DONALD L. HARRIS,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Jean M. Kucsera
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 4070232147

This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

Bankers Title # 320032234

Chk # 6206
10/20