

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 072160

2003 JUL 11 AM 11:55

This space for Recorder's use only

INMRSD3-4

03/09/03

When recorded return to:  
**MARY LONGAWA**  
4716 CAMERON AVENUE  
HAMMOND, IN 46327-

Loan #: **0000904648**  
Investor Loan #: **1682590645**  
Pool #: **000025**  
PIN/Tax ID #: **263401000032**  
Property Address:  
**4716 CAMERON AVENUE**  
**HAMMOND, IN 46327-**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, as Nominee for **National Mortgage Center LLC DBA Priceline Mortgage**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **MARY M LONGAWA**

Original Mortgagee: **NATIONAL MORTGAGE CENTER LLC DBA PRICELINEMORTGAGE**

Loan Amount: **\$55,120.00**

Date of Mortgage: **08/29/2002**

Date Recorded: **09/11/2002**

Volume:

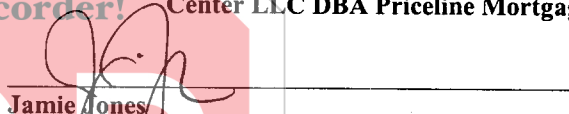
Page: **Document Instrument Number: 2002 081712**

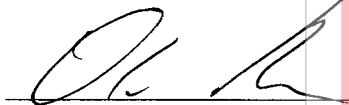
and recorded in the records of **LAKE County, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/23/03**.

**Mortgage Electronic Registration Systems, Inc.**, as Nominee for **National Mortgage Center LLC DBA Priceline Mortgage**

  
Witness: **Linda Heerema**

  
Witness: **Jamie Jones**  
Vice President

  
Witness: **Olga Man**

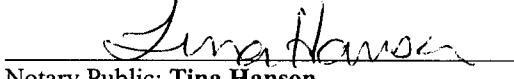
  
Witness: **Bridget Lovett**  
Assistant Secretary

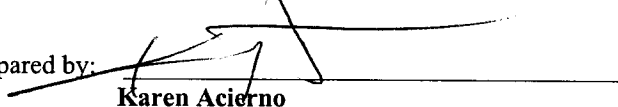


State of **FL** County of **DUVAL**

On this date of **6/23/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, as Nominee for **National Mortgage Center LLC DBA Priceline Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Tina Hanson**  
My Commission Expires: **10/09/2006**

Document Prepared by:   
**Karen Acierno**  
**8100 Nations Way, Jacksonville, FL 32256**

MIN #: **100066200009046488** VRU Tel. #: **888/679-MERS**



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