

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 072101

2003 JUL 11 AM 10:08

MORRIS W. [unclear]  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 4, 2002, made by David Schoffman And Stephanie Schoffman , Husband And Wife to the order of TRUSTCORP MORTGAGE COMPANY, the principal sum of \$300,700.00 and recorded on November 13, 2002 Document 2002 103664 in Mortgage Records of Lake County, State of Indiana.

PIN# 182805850013

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on June, 18, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]  
Mark Ennis  
Vice President

State of Louisiana  
Parish/County of Ouachita

On June, 18, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]

Debra Wrinkle  
Notary Public  
Lifetime Commission

Prepared By: Leola Gayden  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 00000001989144236  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1683846472

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[Signature]  
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