

1989144236

RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-9981



2003 072100

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 JUL 11 AM 10:56

MORRIS W. WALTER
RECORDER

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0295170

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

FEDERAL NATIONAL MORTGAGE ASSOCIATION

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 04TH DAY OF NOVEMBER 2002, MADE AND EXECUTED BY David Schoffman Stephanie Schoffman TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

ON THE _____ DAY OF _____, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

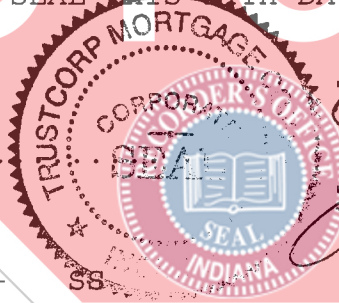
2002-103664

LOT# 180 OF WHITE OAK ESTATES
LAKE COUNTY, INDIANA TAX KEY 28 0585 0013 18

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 14TH DAY OF NOVEMBER, 2002 AT SOUTH BEND, INDIANA.

ATTEST:

..... *Julia Norris*
JULIA NORRIS
ASSISTANT SECRETARY



TRUSTCORP MORTGAGE COMPANY
..... *Johanna M. Braniff*
JOHANNA M. BRANIFF
VICE PRESIDENT

STATE OF INDIANA -
COUNTY OF ST. JOSEPH -

ON THIS 14TH DAY OF NOVEMBER, 2002, BEFORE ME APPEARED JULIA NORRIS AND JOHANNA M. BRANIFF TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



..... *Deborah A. Pogotis*
DEBORAH A. POGOTIS
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES JANUARY 27, 2009
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P.O. BOX 149 SOUTH BEND, INDIANA 46624

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