

2003 072094

2003 JUL 11 AM 10:37

MORRIS W. GARNER  
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 0014441539 "MEADOWS" AUROCO

POOL: 0000675491

MERS #: 100025440000699519 VRU#: (888) 679-MERS

Date of Assignment: 06/27/2003

Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000,  
SCOTTSBLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION  
at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: BILLY MEADOWS To: MASTER FINANCIAL, INC

Mortgage Dated 10/15/2002 and Recorded 10/18/2002 as Instrument/Document No.  
2002 094375 In LAKE COUNTY, INDIANA.

Property Address: 5080 W 24TH AVE, GARY, IN, 46406

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$71,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LEHMAN BROTHERS BANK, FSB

On June 27, 2003

By:   
KRISTA GINGRICH, ASSISTANT VICE  
PRESIDENT

KCN/20030626/0103 GENERIC LAKE IN BAT: 85 KAMOR

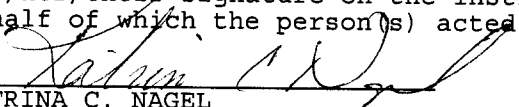


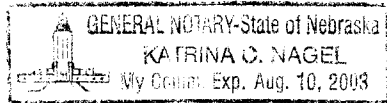
*Handwritten signature and number:*  
JH -  
15741

Page Corporate Assignment of Mortgage

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 27, 2003, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
KATRINA C. NAGEL  
Notary Expires: 08/10/2003



Prepared By: KRISTA GINGRICH, MAIL STOP 4000, SCOTTSBLUFF NE 69361, (308) 635-3545  
KCN/20030626/0103 GENERIC LAKE IN BAT: 85/0014441539 KAMOR

When Recorded Return To: , AURORA LOAN SERVICES 601 FIFTH AVENUE, P.O. BOX 4000,  
SCOTTSBLUFF, NE, 69361-

