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PAKE COUNTY FILED FOR RECORD

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2003 072050

Rev. Form T-1 **TEMPORARY HIGHWAY EASEMENT GRANT**4/23/02 (FOR CONSTRUCTION OF A DRIVEWAY) TITLE ACQUIRED BY:

IN# 95051649 08/26/95

Project: NH-019-4(017)

Code: 3843 Parcel: 12A Page: 1 of 3

| | | _ | | Page: 1 of 3 |
|---|---------------------------|-----------------------|---------------------------------------|---|
| THIS INDENTURE W | ITNESSETH, That | Ronald D | 1. Warner | |
| | | | | |
| | | | | |
| the Grantor(s), of | in consideration of the | ity, State of In | diana | Grant(s) to the STATE OF |
| The Grance, for and | in consideration of the | sum of Jeope | TIVE OF | J |
| and No/100 (\$ 75. | o (of which | said sum \$ | 0 + | Dollars |
| acquired and \$ 75.00 | represents land tempo | rarily encumbered a | nd damages) and | epresents land improvements other valuable consideration, |
| the receipt of which is hereby acl | cnowledged, a temporar | v easement to enter a | ipon and have no | ssession of the Dool Estate of |
| the Grantor(s) for the purpose o | constructing thereupor | i a driveway servici | ng to the Grantor | (c) property to and formal |
| highway facility known as 93" | Avenue and as Project | NH-019-4(017), whi | ich said Real Est | ate cituated in the County of |
| Lake, State of Indiana, and which | h is more particularly d | escribed in the legal | description(s) at | ached hereto as Exhibit "A" |
| which is incorporated herein by r | eterence, which said ter | nporary easement sh | all be extinguishe | d become void and marrant as |
| the Grantor(s) and/or the Granton | (s) successor(s) in title | upon completion of | the said Project. | Said extinguishment chall be |
| evidenced by a release document. | which shall be executed | d and recorded by the | e Grantee, at no c | ost to the Grantor(s) |
| | | | | or to the Giantor(3). |
| | | | | |
| _ | | | KELLY W | HITEMAN |
| Interests in land acquired by the Indian Department of Transportation | This Instrument I | Described Dec | ATTORNE | |
| Department of Transportation Grantee mailing address: | | • | Attorney at | |
| Indianapolic IN 46204 2210 | RANSACTION EXEMPT FR | ND 26 120 N | i i i i i i i i i i i i i i i i i i i | |
| I.C. 8-23-7-31 | SCLOSURE REQUIREMEN | TS UNDER | | / |
| | IC6-1-1-5-5 | and the | | |
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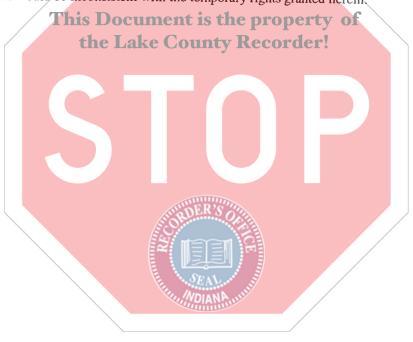
N/C

Project: NH-019-4(017)

Code: 3843 Parcel: 12A Page: 2 of 3

Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except:

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.



Project: NH-019-4(017)

Code: 3843 Parcel: 12A Page: 3 of 3

| IN WITNESS WHEREOF, the said Grantor(| (s) ha $\frac{S}{\sqrt{7^{2}}}$ executed this instrument this $\frac{17^{25}}{\sqrt{5}}$ | L day of |
|---|--|--|
| February , 2003 | | uay or |
| Rorald D. Warner | _(Seal) | (G 1) |
| | _(Seal) Signature | (Seal) |
| Ronald D. Warren | č | |
| Printed Name | Printed Name | |
| | | |
| Signature | _(Seal) Signature | (Seal) |
| Signature | Signature | |
| D: - 13 | | |
| Printed Name | Printed Name | |
| Docu | mient is | |
| STATE OF | REICIAIL | |
| 1010 | FFICIAL! | |
| COUNTY OF Chis Documen: | t is the property of | |
| | ounty Recorder! | |
| | ounty Recorder: | 11/2-10 |
| Before me, a Notary Public in and for said State | e and County, personally appeared Ronald D. U | NA210 |
| | | |
| the Grantor(s) in the above conveyance, and acknowled | ged the execution of the same on the date aforesaid to be | |
| voluntary act and deed and who being o | duly sworn, stated that any representations contained thereigh | |
| true. | sword, stated that any representations contained therei | n are |
| il uc. | | |
| Witness my hand and Notarial Seal this / 7 | _day of February , 2003 | |
| Williess my hand and Notarial Scal tills 77 | day of, | |
| 11) H | T D20 | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| Sourceth P. Hoeth | iel | |
| Printed Name | | |
| My Commission expires /0-2(-0) | | |
| My Commission expires | | 122 |
| I am a resident of | County. KENNETH P. FLEETI Hancock County | |
| | my Commission Eve | nies I |
| | October 21, 2006 | 3 200 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 |
| | = -4.49 | The state of the s |

EXHIBIT "A"

Project NH-019-4(017) Code 3843 Parcel 12A Temporary Right of Way for Drive Construction Sheet 1 of 1

A part of the West Half of the Southwest Quarter of the Southwest Quarter of Section 28, Township 35 North, Range 9 West, Lake County, Indiana, described as follows: Commencing at the southwest corner of said section; thence North 88 degrees 58 minutes 42 seconds East 111.036 meters (364.29 feet) along the south line of said section to the southwest corner of the grantor's land; thence North 2 degrees 20 minutes 45 seconds West 11.003 meters (36.10 feet) along the west line of the grantor's land; thence North 88 degrees 58 minutes 42 seconds East 13.351 meters (43.80 feet) to the POINT OF BEGINNING of this description: thence continuing North 88 degrees 58 minutes 42 seconds East 9.510 meters (31.20 feet) to the east line of the grantor's land; thence South 2 degrees 20 minutes 45 seconds East 1.801 meters (5.91 feet) along said east line; thence South 88 degrees 58 minutes 42 seconds West 9.551 meters (31.34 feet); thence North 1 degree 01 minute 18 seconds West 1.800 meters (5.91 feet) to the point of beginning and containing 0.0017 hectares (0.004 acres), more or less.

This Document is the property of the Lake County Recognition was prepared for the

Indiana Department of Transportation on the 22nd day of October, 2002

Kevin M. Johnson

Indiana Registered Land Surveyor License Number LS29800012

