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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 JUL 10 PM 12:47

MORRIS W. CARTER  
RECORDER

2003 071749

8547555  
#0824

**ASSIGNMENT OF NOTE AND MORTGAGE**

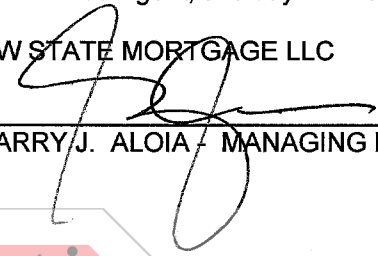
FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to  
JPMorgan Chase Bank as Trustee, C/O Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 13-089

that certain mortgage executed by **Cynthia M Gamez**, as , as Mortgagor(s), to NEW STATE  
MORTGAGE LLC as Mortgagee, dated **02/28/2003** and recorded on 03-03-03 in the  
Recorder's Office of **Lake** County, State of **IN** as Instrument No. 2003022301  
Book \_\_\_\_\_ Page \_\_\_\_\_ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to  
be hereto affixed and these presents to be signed by its Authorized Agent, this day **MARCH 28, 2003**.  
**03-35239**

R/1ST

NEW STATE MORTGAGE LLC

BY:   
GARRY J. ALOIA - MANAGING MEMBER

ATTEST:

  
Angela Catrino, Manager -Loan Servicing


STATE OF Indiana )  
COUNTY OF Lake )

SS:

Document is  
NOT OFFICIAL!

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby  
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Officers appeared before me this day in person and acknowledged that they signed and delivered the  
said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the  
uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian  
of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary  
act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day **MARCH 28, 2003**.

  
NOTARY PUBLIC  
JACQUELINE E MCDANIEL

My Commission Expires: 11/16/06  
County of Residence: PORTER

This instrument has been prepared by, Garry J. Aloia, Managing Member, of New State Mortgage LLC,  
8401 Virginia Street, Merrillville, IN 46410.

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600



R-  
DG  
1/31/08

**LEGAL DESCRIPTION**

Loan No.: 03-35239

Borrower: CYNTHIA M GAMEZ

LOT 8, AND THE NORTH 10 FEET OF LOT 9, AS SHOWN IN THE RECORDED PLAT OF A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN PLAT BOOK 2, PAGE 11 LAKE COUNTY, INDIANA.

I.D.NO. 24-30-0153-0005

*UM*

