

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 JUL 10 PM 12:41

MORRIS W. CARTER  
RECORDER

2003 071721


**RELEASE OF MORTGAGE**

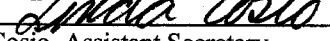
THIS CERTIFIES that a mortgage executed by

JEFFERY G AUSTIN, LESLIE A AUSTIN HUSBAND AND WIFE AS JOINT TENANTS  
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on 10/18/2001, securing \$100,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2001089643, Page  
N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated  
this 23 day of June, 2003.


Mortgage Electronic Registration Systems, Inc.

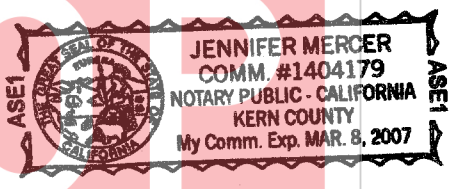
  
\_\_\_\_\_  
Aaron Lewis, Assistant Secretary

  
\_\_\_\_\_  
Linda Cosio, Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County, §

On 06/23/2003, before me, Jennifer Mercer, Notary Public, personally appeared Aaron Lewis and Linda Cosio,  
both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose  
names are subscribed to the within instrument and acknowledged to me that they executed the same in their  
authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of  
which the persons acted, executed the instrument.

  
\_\_\_\_\_  
Jennifer Mercer, Notary Public  
My commission expires: 03/08/2007



Mail Recorded Satisfaction To:  
JEFFERY G AUSTIN, LESLIE A AUSTIN  
640 N RENSSLAER ST  
GRIFFITH, IN 46319



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