STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 071693

2003 JUL 10 PM 12: 24

MORRIS W. CARTER RECORDER

This instrument must be recorded in: LAKE County, IN Recording Requested By: Washington Mutual (TRWAMU150)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA, 92623-9523

RELEASE OF MORTGAGE

Loan #: 8002575853 LPS #: 1647640 Bin #: 06-27-03HN THIS CERTIFIES that a certain mortgage executed by ALLAN A AUSTIN JR. AND JENNIFER K AUSTIN HIS WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS") SOLELY AS A NOMINEE FOR CTX MORTGAGE COMPANY dated 3/26/2001 and recorded 4/3/2001 Instrument #: 2001 023739 in Book -- on Page (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Recorder of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 3325 GLENWOOD ST, HIGHLAND, IN 46322.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

This Document is the property of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)

On June 27, 2003

Mickelle Barney, Assistant Vice President

STATE OF CA COUNTY OF Orange

COUNTY OF Orange
ON June 27, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument. the person(s) acted, executed the instrument.

P. MONACO

Commission # 1405483

Orange County My Comm. Expires Mar 15, 2007

— California 🥇

Notary Public -

P Monaco

Notary Public

monous

Commission Expires: 3/15/2007
Prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave, # 200, Tustin, 92780 (MIN #: 100015902147119653) G15

6/25/2003

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