

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 071679

2003 JUL 10 PM 12:21

SATISFACTION OF MORTGAGE BRIS W. CARTER  
RECORDER

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 21, 2001, made by Tanice G. Foltz, Single Person to the order of LAMPA ENTERPRIZES, the principal sum of \$112,800.00 and recorded on April 3, 2001 Document 2001 023747 in Mortgage Records of Lake County, State of Indiana.

PIN# 254703850023

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of INDIANA, County/City of LAKE, Sent on April 28, 1999 Recorded on July 8, 1999 Document: 99056386.

Witness my hand and seal on June, 19, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

By: Mark Ennis  
Vice President

State of Louisiana  
Parish/County of Ouachita

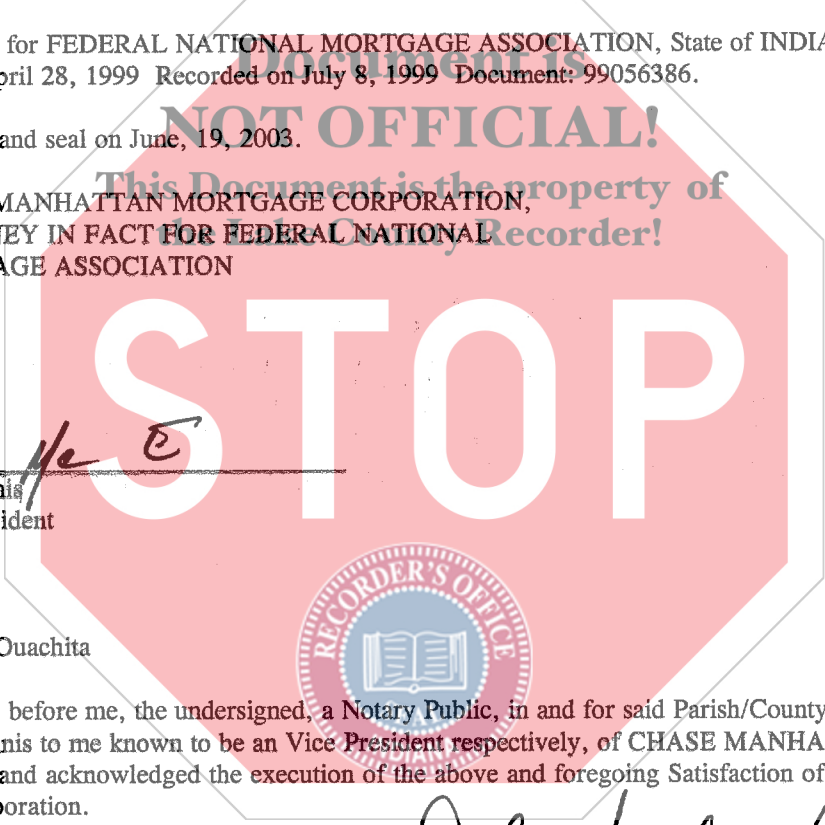
On June, 19, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debra Wrinkle

Debra Wrinkle  
Notary Public  
Lifetime Commission

Prepared By: Leola Gayden  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No.: 000000001963916300  
County of: Lake  
Investor No.: 46B  
Investor Category:  
Investor Loan No.: 1676345532



10-  
DC  
00004383075