## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2003 071642

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MORRIS W. CARTER. RECO和MINATION

**Satisfaction of Mortgage** 

FIFTH THIRD BANK #:0123014686481 "STANISH" Lender ID:0063015/0004686481 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$320,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PAUL J STANISH AND CHRISTINE J STANISH, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 04/12/2000 Recorded: 04/17/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 025912, In the offices

of the County Recorder of Lake County, in the State of Indiana

Property Address: 11356 MORTON COURT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK

On June 5th, 2003

NOT OFFICIAL!

By: \_\_\_\_\_\_\_TODD REESE, Operations Manager

ations Manager his Document is the property of

Jocument 1s

the Lake County Recorder!

STATE OF Ohio / COUNTY OF Hamilton

On June 5th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE. Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official sea

AINEE M. GALANTE Notary Expires: 08/02/2004

Prepared By: Meni Johnson, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016

CINCINNATI, OH 45203

\*M\_J\*MENI JOHNSON\*06/05/2003 08:31:48 PM\* FITH01FITH00000000000000124931\* INLAKE\* 0123014686481 INSTATE\_MORT\_REL \*<< CurrentOperatorInitial>> \*<< CurrentOperator

10-st LP 4 502979