

2003 071536

2003 JUL 10 AM 11:18

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
UNITY MORTGAGE

UNITY MORTGAGE  
9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

Order No.  
Escrow No.  
Application No.  
Loan No. 8611659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

having its principal place of business at 9010 CLINE AVENUE, HIGHLAND, INDIANA, 46322 ("Assignor"),

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 3, 2003 executed and delivered by NANCY GALAMBOS

and recorded either

concurrently herewith; or  
 as Instrument No. 2003 060918 on 6-16-2003 in book \_\_\_\_\_, page \_\_\_\_\_, County, \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:

LOT 51, FAIRMEADOW 13TH ADDITION, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 39, PAGE 99, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 9139 BEECH AVENUE, MUNSTER, IN 46321  
A.P.N. #: 18-28-0295-0051

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

RETURN TO:  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2325424  
CROWN POINT, IN 46307

CK#19618

12-  
a.c.  
IT



DATE JUNE 3, 2003  
STATE OF INDIANA  
COUNTY OF LAKE

On June 3, 2003 before  
me, KATIE HUPPENTHAL Notary Public, personally  
appeared MIKE LAMB

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Katie Huppenthal



Official Seal  
KATIE HUPPENTHAL  
Resident of Lake County, IN  
My commission expires  
February 24, 2011

UNITY MORTGAGE , AN INDIANA  
CORPORATION

Mike Lamb

Document is  
NOT OFFICIAL!

(This area for official notarial seal)

This Document is the property of  
the Lake County Recorder!

This instrument prepared by: Douglas R. Kuachroff

Douglas R. Kuachroff

