## ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF INDIANS	
In consideration of the quaranty by Small Bijethae's Administration, on a grant and the training and the state of the stat	es
Out of the control of the second of the seco	
THE STANKE AND SUCCE IVERSELIES INDIANA MARKANAS DAVIDAMANA AND AND AND AND AND AND AND AND AND	
TO THE PROPERTY OF THE PROPERT	
and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain estate mortgage dated.	.c, ain
Total Collate Montgage, dated July 1, 2003 . Tiven to include the star Enterprises Inc. to see the	
	ch
mortgage was recorded in the Office of the Recorder of <u>Lake</u> County, <u>Indiana</u> , on	<b>U</b> 11
, as Instrument No.	
IN WITNESS WHEREOF, the said has on this <u>seventh</u> day of <u>July</u> , <u>2003</u> , caused these present	
duly to be executed for and in its name and behalf by its <u>President</u> and attested by its <u>Secretary</u> .	แร
Trocident and allested by its <u>secretary</u> .	
(SEAL) Northwest Indiana Regional	
Development Company	
Attack 1 // A M	
The state of the s	
By:	
Mark McLaughlin, Secretary Dennis M. Henson, President	
Document is	
STATE OF INDIANA	
SS:TOFFICIAL!	
COUNTY OF PORTER	
This Document is the property of	
The undersigned, a Notary Public in and for said County in the State aforesaid, does hereb	υ
certify that <u>bellins will menson</u> , President, and Mark McI aughlin. Secretary respectively of the	
diolegald intrinvest initially regional Development Company, personally known to me to be the	
saine persons whose harnes are subscribed to the toregoing instrument as such officers, and and the	
The this day in person and severally acknowledged that they signed and delivered sold incharge and sold incharges the	
free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation for	or
the uses and purposes therein set forth.	٠.
GIVEN under my hand and notarial seal this seventh day of July, 2003.	
ERSONA A A A	
Signed: 17 M M M M	
Notary Public	
The SEAL OF STATE OF THE STATE	
Print: Kristin L. Busch	
My Commission Expires: 11-15-09	
My County of Residence: Portor	

Prepared By: Brian Hittinger

Ticor CP 920033917

J. J.