

2003 JUL - 9 MAII: CS 2003 JUL - 9 MAII: CS MORTGAGE CARTER RECORDER

	Know All Men By These Presents, That Banc ONe assigned to				
	does hereby certify, the	at a certain Mortgage bear	ing the date of April 7,1	illville, In ("Mortgagee") 998 and made and executed by	
Andrew	R Arnold & Hedy Louise Prachar NKA and recorded in the office of the Register/Clerk of Hedy Louise Arnold Sounty in Instrument #98025700 Book ,				
	Page on April 13', 1998 may be discharged of record.				
	10t1 C - 2				
	Witness the hand and seal of Mortgagee by its duly authorized officer this 1stday of July,				
	2003		$oldsymbol{\psi}$		
			CITIFINA	ANCIAL (Mortgagee)	
		g Colo	<u> </u>		
	By: Jarah & Couman				
	Sarah L. Coleman				
	Name/Title: Branch Manager				
	198				
	STATE OF INDIANA his Document is the property of				
		the Lake	Csunty Recorder!		
	COUNTY OF LAKE				
	On this 1st	day of July ,20	03, before me personally	appeared the above named	
	Sarah L	. Coleman ,	Manager	, and acknowledged having	
prepared and executed the foregoing instrument as the free act and deed of Mortgagee.				igagee.	
			Al.	Date of the same	
	My Commission Expir	res: 12/14/200	6 JMO	Notary Public Notary Public	
			Ole	Linda L. Lotshaw	
Prepared by: Nanette M. Vaillancourt					
		30 W 80th			
			lle, IN 46410		
		WEI I I I I I I	A TOTAL		
	IN 29618-7 9/99				

14/30 DG 18329