

2003 071033

ASSIGNMENT of MORTGAGE ECORD EPICE Above this Line For Recorder's Use Only)

PREPARED BY: SMI

RECORDING REQUESTED BY **AFTER RECORDING RETURN TO:**

Stewart Mortgage Information

Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: FS998755181 Other Loan Number: 1986159463

Investor #: 1681681640

915_2304

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

3103

That FLAGSTAR BANK, FSB ('Assignor'), 5151 CORPORATE DRIVE, TROY, MI 48098, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES E. CAUDLE, JR. AND MARY ANNE CAUDLE ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana: Ocument

Recording Ref: Recorded on 6/12/02, Instrument/Document No. 2002 053826, Date of Mortgage 6/4/2002

Loan Amount: \$90,000.00

14601 WEST 81ST AVE, DYER, IN 46311 property of **Property Address:**

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (address), all ben<mark>eficial interest in and t</mark>o title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2003 and executed this the 20th day of May A.D. 2003.

FLAGSTAF BANK FSB

SHERRY DOZ VICE PRESIDENT

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 20th day of May A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Prepared by: Sherry Doza/SMI

CHERYL SWINSINSKI NOTARY PUBLIC STATE OF TEXAS Comm. Exp. 05-11-2005

MIN Number: 100052599875518108

MERS Phone: 1-888-679-6377

653.50 653.50