

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2003 070796

2003 FEB 01 11:07


POOL#: 1
MM#: 1066349
FNMA#: 1138363578

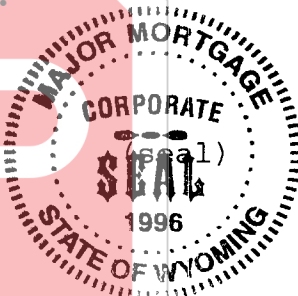
MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

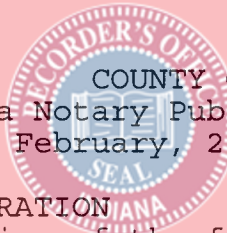
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CALUMET SECURITIES CORPORATION**, an Indiana Corporation, whose address is North West Corner of US HWY 30 and 41, Schereville, IN 46375, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to **MAJOR MORTGAGE**, A Wyoming Corporation, whose address is 500 East 18th Street, Cheyenne, WY 82001, its successors or assigns, (assignee). Said Mortgage dated 09/22/78, made by **STELLA STANKOVIC** to **CALUMET SECURITIES CORPORATION** and recorded in Book _____, at page _____ or as Document # 493404 in the office of the Recorder of LAKE, Indiana.

this 1st day of February, 2002
CALUMET SECURITIES CORPORATION

BY: 
Chris Jones
Vice President



STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of February, 2002, personally appeared Chris Jones the Vice President of CALUMET SECURITIES CORPORATION and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Steven Rogers Notary Public
My commission expires: 01/08/2007
Document Prepared By:
A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683
When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

MMSCSR SR 109SR JV

604/25-10-
