

# Release of Mortgage

FOR VALUE RECEIVED, the undersigned (jointly if more than one) hereby RELEASE(S) the Mortgage executed by DAVID PUGH AND BETTY J PUGH to MELLON BANK N.A. (Lender), dated JANUARY 22, 1997, and recorded on JANUARY 27, 1997, in the Office of the Recorder of LAKE County, Indiana,  as Instrument No. 97005083  in \_\_\_\_\_, page \_\_\_\_\_ (the "Mortgage"). [Strike out the following sentence, if inapplicable.] The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

Witness the due execution hereof.

Date: JUNE 20, 2003

Lender: MELLON BANK N.A.

Attest:

By: (Signature)

x Nancy A. McKinley  
Name: NANCY A MCKINLEY  
Title: VICE PRESIDENT

x Andrea L Nowicki  
Title: ANDREA L NOWICKI, ASSISTANT OFFICER

for  
MELLON BANK N.A. (Lender)

(Corporate Seal)

2003 JUN 20 07:05 PM

State of PENNSYLVANIA

County of ALLEGHENY

On this, the 25 day of June, 2003, before me, the undersigned officer, personally appeared NANCY A MCKINLEY AND ANDREA L NOWICKI, who acknowledged THEMSELVES to be a VICE PRESIDENT AND ASSISTANT OFFICER and attorney-in-fact of MELLON BANK N.A., a BANK, and that THEY, being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

Notarial Seal  
Stephen E. Pad, Notary Public  
City Of Pittsburgh, Allegheny County  
My Commission Expires Jan. 6, 2007  
Member, Pennsylvania Association Of Notaries

Stephen E Pad  
Notary Public

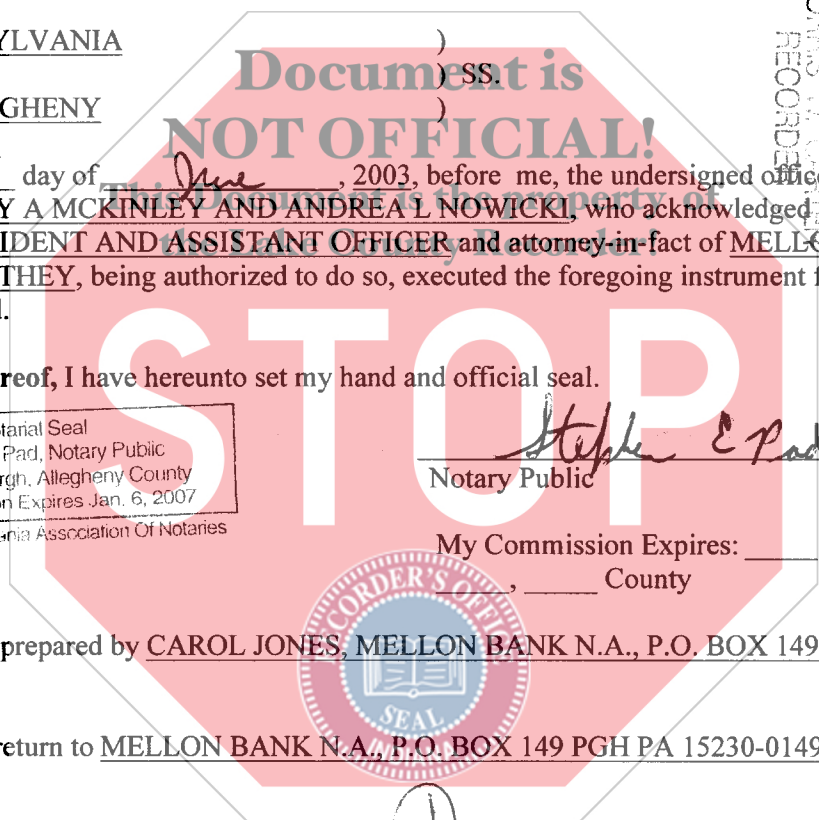
My Commission Expires: \_\_\_\_\_  
County

This release was prepared by CAROL JONES, MELLON BANK N.A., P.O. BOX 149, PGH PA 1230-0149.

When recorded, return to MELLON BANK N.A., P.O. BOX 149 PGH PA 15230-0149.

Account #: 0100.169-1042506 CEJ

313770 11- JK



STATE OF PENNSYLVANIA  
LAKE COUNTY  
FILED FOR RECORD  
MORTGAGES  
RECORDED