STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2003 070790

2660 a.d., ed. a.e. 86

MORRIS VI. UARITER RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Phh Mortgage Services Corporation,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: CREDIT UNION MORTGAGE SERVICES
Original Mortgagor: DANIEL OMBAC, MILAGROS I OMBAC
Recorded in Lake County, Indiana, on 06/22/99 as Inst. # 99051937

Section: Block: Lot: 21

Date of mortgage: 06/14/99 Amount of mortgage: \$116900.00

DATE OF SATISFACTION: 06/13/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 06/27/2003

Phh Mortgage Services Corporation's Document is the property of

By: Lisa O. Cooper Lake County Recorder!

Asst. Vice President

State of Nevada County of Washoe

On 06/27/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of

Phh Mortgage Services Corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services Corporation.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper, P. O. Box 1710, Campbell, CA 95009-1710

LN# 0003467636 P.I.F.: 06/13/03

FINAL RECON.m 90798 Exec:9 Id:1 Inv# 467 06/27/03 13-089 IN Lake 2866:102 82

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 1710, Campbell, CA 95009-1710

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