

WHEN RECORDED MAIL TO:

SEAN MARGIOTTA
25397 NORTHBRIDGE
HAWTHORNE WOODS, IL 60047

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LOAN #: 1000344503 **2003 070705**
ESCROW/CLOSING#: 620035771
CASE #:

2003 JUL -9 AM 9:53

MORRIS W. CARTER
RECORDER

**SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, SEAN MARGIOTTA
Herewith nominate, constitute and appoint DAN MARGIOTTA
My true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: SEE ATTACHED

Whose address is: 5245 Adams, Gary, IN 46408
And to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. SIB MORTGAGE CORPORATION, 1250 ROUTE 28, BRANCHBURG, NJ 08876
LOAN \$48,000.00

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 7-30, 2003 shall be revoked.

FILED
JUL 8 2003

Sean Margiotta
Principal
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

ACKNOWLEDGEMENT

State of INDIANA

}ss.

County of LAKE

On 7/1/03 before me, Barbara J. Polen personally appeared SEAN MARGIOTTA, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Barbara J. Polen 000581
Notary Barbara J. Polen

Prepared By: Debra Fingerman, Atty.
Cincinnati, Ohio.

BARBARA J POLEN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXPIRES JULY 10 2009

① 6200 35771
Chicago Title Insurance Company

7-19-09

Handwritten initials: A.C. CT

LEGAL DESCRIPTION

The North Half of Lot 4, in Block 6, in Broadway Home Acres, as per plat thereof, recorded in Plat Book 16 page 17, in the Office of the Recorder of Lake County, Indiana.

