

2

WHEN RECORDED MAIL TO:  
SEAN MARGIOTTA  
25397 NORTHBRIDGE  
HAWTHORNE WOODS, IL 60047

LOAN #: 1000344721  
ESCROW/CLOSING#: 62003578 ~~2003~~ 070703  
CASE #:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2003 JUL -9 AM 9:57  
MORRIS W. CARTER  
RECORDER

**SPECIFIC  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, SEAN MARGIOTTA  
Herewith nominate, constitute and appoint DAN MARGIOTTA  
My true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: SEE ATTACHED

Document is NOT OFFICIAL!

Whose address is: 3966 Tyler Hwy INHawt  
And to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan. SIB MORTGAGE CORP., 1250 ROUTE 28, BRANCHBURG, NJ 08876  
LOAN \$40,000.00

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

FILED  
JUL 8 2003

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 7-30 2003 shall be revoked.

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

Sean Margiotta  
Principal

**ACKNOWLEDGEMENT**

State of INDIANA }ss.  
County of LAKE

On 7/1/03 before me, Barbara J. Polen  
SEAN MARGIOTTA

personally appeared and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Barbara J. Polen  
Notary Barbara J. Polen

Prepared By: Debra Fingerman, Atty.  
Cincinnati, Ohio.

BARBARA J. POLEN  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. JULY 19 2009

000580

Chicago Title Insurance Company

6200 35785

7-19-09

FILED  
JUL 8 2003  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR  
579  
12-1  
cc  
ct

**LEGAL DESCRIPTION**

Lots 12 and 13 in Block 2 in Sanford Tubb's Second Addition to Gary, as per plat thereof, recorded in Plat Book 8 page 34, in the Office of the Recorder of Lake County, Indiana.

