S MATE OF LIBRAY. TO LAME COUNTY FILED FOR RECOND

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA: SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER. Mail Tax Bills To: Key No. 23-198-25 (33) 1470 Brandywine Rd. Crown Point, IN 40307 CORPORATE DEED THIS INDENTURE WITNESSETH, That AJP Specialties, Inc. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana , CONVEYS AND WARRANTS -- RELEASES AND QUIT CLAIMS (strike one) to ____ Donald J. Jarvis and Juliana S. Jarvis, husband and wife ("Grantee") of in the State of <u>Indiana</u>, in consideration of <u>Ten Dollars (\$10.00)</u> and other good and valuable consideration , the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit: Lot 214 in White Hawk Country Club - Phase 4, Block 2, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 89 page 68, in the Office of the Recorder of Lake County, Indiana. More commonly known as 1514 Chalone Court, Crown Point, Indiana Document is the property of the Lake County Recorder! Subject to real estate taxes for 2003, due and payable in 2004, and thereafter. Subject to all covenants, conditions, liens, restrictions and easements of record. The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (CANCE FOR TRANSFER)

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The undersigned person (s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor. undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described. all necessary corporate action for the making of this conveyance has been duly taken. STEPHEN R. STIGNICH IN WITNESS WHEREOF, Grantor has caused this deed to be executed this LAKE COUNTY AUDITOR /3rd 2003 July

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AJP Specialties, Inc. (NAME OF CORPORATION) By AJP Specialties, Inc.						
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Ву				Ву		- 19 °
By: Andrew S. Moore, President					DDINITED NAME AND	OFFICE)
(PRINTED NAME AND OFFICE) STATE OF, COUNTY OF,			(PRINTED NAME AND OFFICE)			
	-				Andrew S. Moore	
		and				the
President			and			, respectively, of
AJP Special	ties, Inc.			who acknowle	edged execution of the fo	regoing Deed for and on
					ons therein contained are	
Witness my h	and and Notarial	Seal this	3rd	day of	July	, 2003
·				nature 1 Du	m Gline	
Resident of	Lake	770	County Prin	ted Shann	on Stiener	, Notary Public
STATE OF		This Do	COUNTY OF	the proper	SHANNON SS: Lake C My Commis	STIENER county sion Expires 4, 2007
		and				the
			and			, respectively, of
				who acknowle	edged execution of the fo	oregoing Deed for and on
behalf of said Gr	rantor, and wh <mark>o, h</mark>	aving been duly	sworn, stated th	at the representation	ons therein contained are	true.
Witness my h	and and Nota <mark>rial</mark>	Seal this		day of		
My Commission	Expires:		Sig	nature		
Resident of				nted		, Notary Public
This instrument	prepared by: Ma	rk S. Lucas	, Lucas, Ho	lcomb & Medr	ea, 300 E, 90th I	Or., Attorney at Law
Attorney Identifi	ication NoÈa	ston Court,	Merrillvil	le, IN 4641	0	
Mail to:			SEAN MOIAN	A LIVER TO THE REAL PROPERTY OF THE PARTY OF		LEN JUNTY ASSOCIATION

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