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LAKE COUNTY RECORDER

**LIMITED WARRANTY DEED**

9918426

THIS INDENTURE WITNESSETH that Countrywide Home Loans, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Illas and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 31 in Grand Hessville Heights Addition, in the City of Hammond, as per plat thereof, recorded December 10, 1956 in Plat Book 31, page 87, in the Office of the Recorder of Lake County, Indiana.

Also known as: 3726 Nebraska Avenue, Hammond, IN 46323  
Tax ID Number: 26-33-0233-0031

Subject to the taxes for the year 20 02 due and payable in 20 03 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

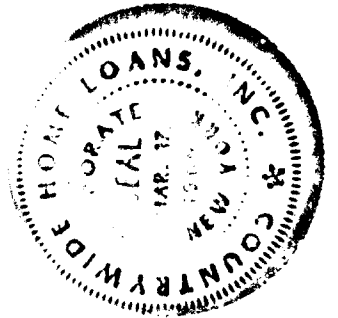
It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Countrywide Home Loans, Inc. has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Vice President this 21 day of March, 20 03.

Countrywide Home Loans, Inc.  
By: David Sunlin  
**DAVID SUNLIN VICE PRESIDENT**  
Printed Name and Office

Attest: Brandon Kirkham  
**BRANDON KIRKHAM, VICE PRESIDENT**  
Printed Name and Office



THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).  
CORPORATE SEAL

DULY ENTERED FOR RECORDED SUBJECT TO 000421  
FINAL TRANSFER

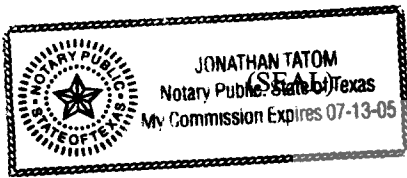
JUL 7 2003  
STEPHEN D. STOLICH  
LAKE COUNTY RECORDER

16.00  
LP  
OK  
113739

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

Before me a Notary Public in and for said County and State, personally appeared DAVID SUNLIN VICE PRESIDENT and BRANDON KIRKHAM, VICE PRESIDENT, the \_\_\_\_\_, respectively, of Countrywide Home Loans, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 21 day of March, 2003.



Jonathan Tatom  
Notary Public  
Jonathan Tatom  
Printed Name

My Commission Expires: 07-13-05  
County of Residence: DALLAS

Instrument Prepared by and Mail to:

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Kenneth W. Unterberg 13819-64  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410  
(219) 736-5579

Tax Statements To:  
Secretary of Housing and Urban Development  
C/O Golden Feather Realty Services  
2500 Michelson, Suite 100  
Irvine, CA 92612

FHA CASE # 1515986414703  
Servicer: Countrywide Home Loans, Inc. Servicer Loan # 9843008

