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STATE OF INDIANA
LAKE COUNTY
RECORDER OF DEEDS

2003 070422

2003 JUL -8 AM 11:51

LIMITED WARRANTY DEED

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THIS INDENTURE WITNESSETH that Countrywide Home Loans, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of IN and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The Westerly 22 1/2 feet of Lot 40 and the Easterly 17 1/2 feet of Lot 41, Block 9, in Tewes Park Addition to Hammond, as per plat thereof, recorded in Plat Book 20, Page 22, in the Office of the Recorder of Lake County, Indiana.

Also known as: 1439 Truman St., Hammond, IN 46320
Tax ID Number: 26-36-0191-0040

Subject to the taxes for the year 20 02 due and payable in 20 03 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

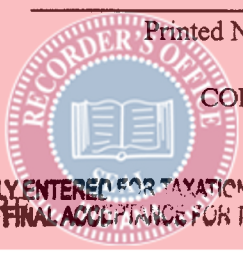
Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF the said Countrywide Home Loans, Inc. has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Vice President this 21 day of MARCH, 2003.

Countrywide Home Loans, Inc.
By: [Signature]
DAVID SUNLIN VICE PRESIDENT
Printed Name and Office

Attest: [Signature]
BRANDON KIRKHAM, VICE PRESIDENT
Printed Name and Office

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).



CORPORATE SEAL



JUL 7 2003

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

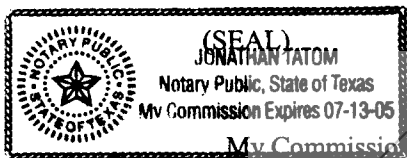
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STATE OF _____)
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COUNTY OF _____)

Before me, a Notary Public in and for said County and State, personally appeared DAVID SUNLIN VICE PRESIDENT and BRANDON KIRKHAM VICE PRESIDENT, the _____, respectively, of Countrywide Home Loans, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 21 day of MARCH, 2003.



Jonathan Tatom
Notary Public
Jonathan Tatom
Printed Name

My Commission Expires: 07-13-05
County of Residence: DALERS

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Secretary of Housing and Urban Development
C/O Golden Feather Realty Services
2500 Michelson, Suite 100
Irvine, CA 92612

FHA CASE # 151-4814858-703
Servicer: Countrywide Home Loans, Inc. Servicer Loan # 3779661

