2003 070141



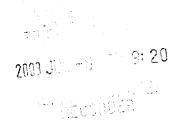
CHALLENGE FINANCIAL INVESTORS CORP.

CHALLENGE FINANCIAL INVESTORS CORP.

1301 SEMINOLE BLVD. SUITE 140 LARGO, FLORIDA 33770

Order No. Escrow No. Application No.

Loan No. 90002173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

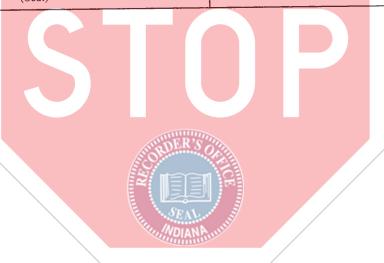
Corporation Assignment of Wortgage		
FOR VALUE RECEIVED, CHALLENGE FINANCIAL INVESTORS CORP., A FLORIDA CORPORATION		
Document is ("Assignor"),		
having its principal place of business at 1301 SEMINOLE BLVD. SUITE 140, LARGO, FLORIDA, 33770 hereby grants, assigns and transfers to NATIONAL BANK OF COMMERCE, its successors		
and/or assigns, ONE COMMERCE SQUARE, MEMPHIS, TN 38150 ("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JUNE 5, 2003		
executed and delivered by CHRISTOPHER J. KRUEGER AND AMANDA R. KRUEGER, HUSBAND AND WIFE , Mortgagor,		
and recorded either		
concurrently herewith; or		
as Instrument No. 2003 059224 on recorded 6/12/2003 in book , page ,		
of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:		
LOT 95 IN TIBURON SUBDIVISION - UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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DATE JUNE 5, 2003 STATE OF Florida COUNTY OF Pinellas	CHALLENGE FINANCIAL INVESTORS CORP., A FLORIDA CORPORATION
On June 5, 2003 before me, <u>Barbara B. Strickland</u> Notary Public, personally appeared Harold Barian President	Harold Barian
	President
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	
WITNESS my hand and official seal.	(This area for official nour assaumings 100 ct.)
Signature Barbara B. Strickland ument is 1	This instrument prepared by:
the Lake Count	Pi



INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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