

1875588

PREPARED BY:

ERIC N. OSTLING  
HOME MORTGAGE FUNDING, INC.

485 S. FRONTAGE ROAD, #200  
BURR RIDGE, IL 60527

AND WHEN RECORDED MAIL TO

When recorded mail to: ✓  
**InterLink Mortgage Services**  
20620 Plummer St.  
Chatsworth, CA 91311  
LOAN NO.

INSTRUMENT NO. 2002-067163  
LOT 11  
PIN NO. 09-0233-0011  
RECORDING DATE: 07/26/02.

2003 070061

2003 JUL -8 3:59

RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**IndyMacBank, F.S.B. 155 N. Lake Ave Pasadena, CA 91101**

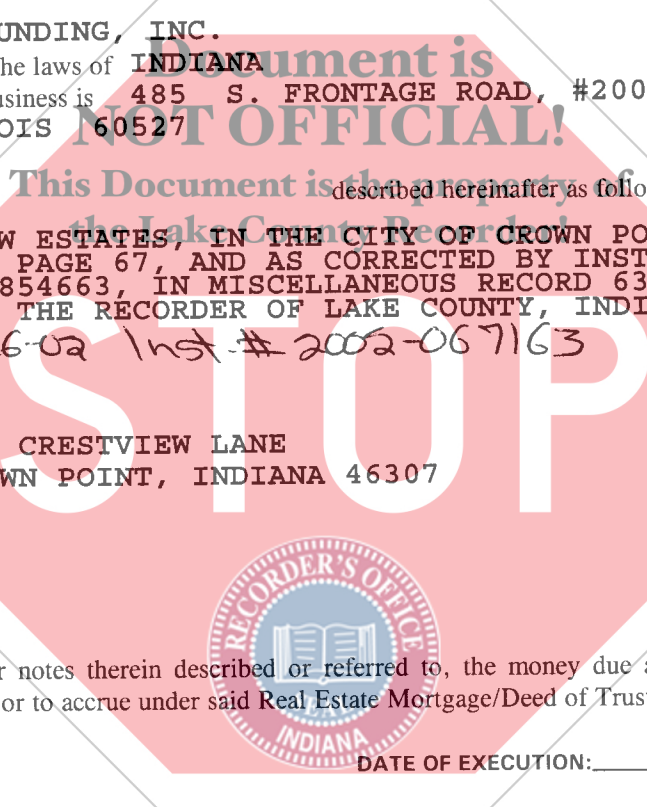
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
**JULY 19, 2002** executed by **JAMES P. SUCH, JR. AND CHRISTY L. SUCH,**  
**HUSBAND AND WIFE.**

to **HOME MORTGAGE FUNDING, INC.**

a corporation organized under the laws of **INDIANA**  
and whose principal place of business is **485 S. FRONTAGE ROAD, #200**  
**BURR RIDGE, ILLINOIS 60527**

and recorded in **LAKE**  
State of **INDIANA**

County Records.



described hereinafter as follows:

**LOT 11, CRESTVIEW ESTATES, IN THE CITY OF CROWN POINT, AS SHOWN  
IN PLAT BOOK 30, PAGE 67, AND AS CORRECTED BY INSTRUMENT RECORDED  
AS DOCUMENT NO. 854663, IN MISCELLANEOUS RECORD 637, PAGE 468,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

*Rec. 7-26-02 Inst. # 2002-067163*

Commonly known as: **119 CRESTVIEW LANE  
CROWN POINT, INDIANA 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: \_\_\_\_\_

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**HOME MORTGAGE FUNDING, INC.**

On 9-4-02 before me, the  
(Date of Execution)

*Lawrence A. Lockett*  
BY: **LAWRENCE A. LUCKETT**  
ITS: **C.E.O.**

undersigned, a Notary Public in and for said County and State,  
personally appeared **LAWRENCE A. LUCKETT**  
known to me to be the **C.E.O.**

BY:  
ITS:

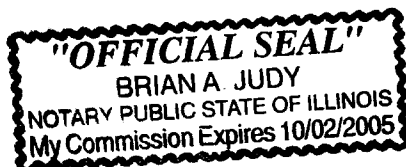
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: -  
*Amberly M. Horton*

**DuPAGE** County,

**ILLINOIS**

Notary Public *Brian A. Judy*



My Commission Expires **10-2-05**

*11-*  
*#532198* *J* *10/02/05*