

2003 070017

2002 JUL -8 11:31:15

ASSIGNMENT OF NOTE AND MORTGAGE 13-089

80794271
50211

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

that certain mortgage executed by James D Saulsgiver, Nancy A Saulsgiver as Husband and Wife, as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 08/30/2002 and recorded on 9-10-2002 in the Recorder's Office of Lake County, State of IN as Instrument No. 2002-081187 Book _____ Page _____ together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day October 29, 2002.

02-32894
R/2ND

NEW STATE MORTGAGE LLC

BY: *[Signature]*
GARRY J. ALOIA, MANAGING MEMBER

ATTEST:

[Signature]
Angela Catrino, Manager -Loan Servicing

STATE OF Indiana)

COUNTY OF Lake)

SS:

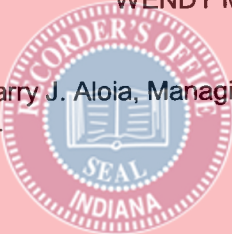
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day October 29, 2002.

[Signature]
NOTARY PUBLIC
WENDY M NOBLE

My Commission Expires:04/04/07
County of Residence: LAKE

This instrument has been prepared by, Garry J. Aloia, Managing Member, of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

12-5G
ck 1129181

0017421

When Recorded Mail To:
NEW STATE MORTGAGE LLC
8401 VIRGINIA STREET
MERRILLVILLE, IN 46410
ATTENTION CLOSING DEPARTMENT

2002 081187

2002 SEP 10 11:27

SAULSGIVER
LOAN NUMBER: 02-32894

2nd
10-29-02
RFC

MORTGAGE Document is

THIS MORTGAGE is made this 30TH day of AUGUST, 2002 between the Mortgagor, JAMES D SAULSGIVER AND NANCY A SAULSGIVER, HUSBAND AND WIFE

and the Mortgagee, NEW STATE MORTGAGE LLC (herein "Borrower"),

a corporation organized and existing under the laws of INDIANA, whose address is 8401 VIRGINIA STREET MERRILLVILLE, IN 46410 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 32,000.00 which indebtedness is evidenced by Borrower's note dated AUGUST 30, 2002 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on SEPTEMBER 5, 2017 ;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of LAKE State of Indiana:

LOT 41, IN CRESTON COUNTRY MANOR UNIT NO. 2, AS PER PLAT THEREOF, RECORDED JANUARY 17, 1995 IN PLAT BOOK 77, PAGE 95, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 9492 W. 157TH PLACE, LOWELL, IN 46356. 10-01-0176-0028

which has the address of 9492 WEST 157TH PLACE, LOWELL [City]
[Street]
Indiana 46356 (herein "Property Address");
[Zip Code]

INDIANA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

DOCUSIN1 08/22/97
DOCUIN1.VTX 04/05/2001

Page 1 of 7

Form 3815

Return to:
INDIANA TITLE NETWORK COMPANY
225 NORTH MAIN 2222642
TOWN POINT, IN 46307

21-
N.H.
ck # 18369