

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 069940

2003 JUL -7 PM 1:28

MORRIS W. CARTER  
RECORDER



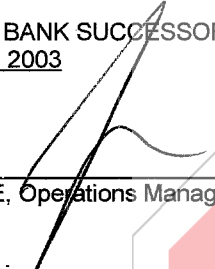
**Satisfaction of Mortgage**

FIFTH THIRD BANK #0123014306874 "GASKEY" Lender ID:0030100/142174254 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO CITIZENS NATIONAL BANK OF EVANSVILLE, holder of a certain Mortgage to secure the amount of \$60,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD GASKEY, JR & CAROL ANN GASKEY, HUSBAND AND WIFE  
Original Mortgagee: CITIZENS NATIONAL BANK OF EVANSVILLE  
Dated: 01/11/1999 Recorded: 01/27/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99006911, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 1625 RIVER DRIVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

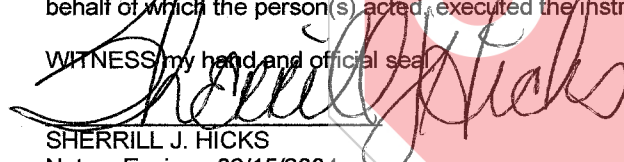
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO CITIZENS NATIONAL BANK OF EVANSVILLE  
On June 12th, 2003

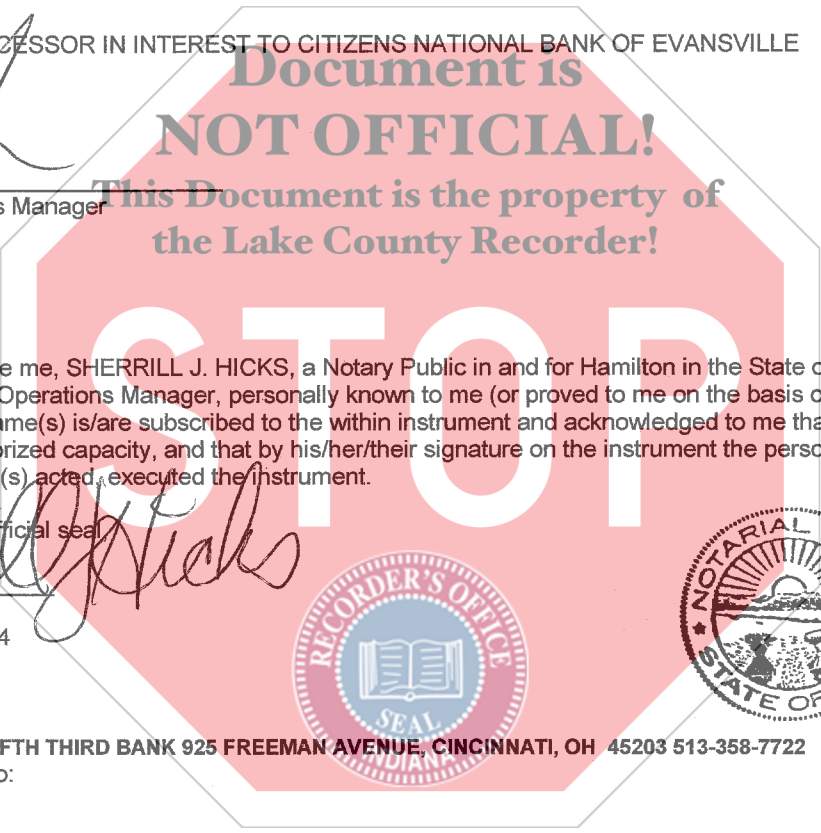
By:   
TODD REESE, Operations Manager


STATE OF Ohio  
COUNTY OF Hamilton

On June 12th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
SHERRILL J. HICKS  
Notary Expires: 06/15/2004



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722  
When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203 

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JG  
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