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ILED FOR RECORD

2003 JUL -7 AMII: 30

MORRIS W. CARTER RECORDER

PREPARED BY & RETURN TO:

S. A. Wileman

Orion Financial Group, Inc.

2860 Exchange Blvd. # 100

Assignment of Mortgage Southlake, TX 76092

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MERCANTILE MORTGAGE COMPANY 70 Mansell Court, Suite 105, Roswell, GA 30076 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by PHILLIP J. VACLAVIK AND SHEILA F. VACLAVIK, HUSBAND AND WIFE, AS JOINT TENANTS to MERCANTILE MORTGAGE COMPANY. Said mortgage Dated: 2/20/2003 is recorded in the State of IN, County of Lake on 2/20/2003, Document # 2003 020621 AMOUNT: \$ 86,500.00 Property Address: 1446 WEST ASH STREET GRIFFITH, IN 46319 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 6/23/2003

MERCANTILE MORTGAGE COMPANY

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Vice President This Document is the property of the Lake County Recorder!

State of Texas County of Tarrant

On 6/23/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Attorney in fact for MERCANTILE MORTGAGE COMPANY, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MERCANTILE MORTGAGE COMPANY

IN Lake



Notary public, J. Wright My commission expires: July

> 5000908589 CITI-W/MER MTG/CFM