

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 069837

2003 JUL -7 AM 11:14

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

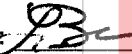
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 26, 2001, made by Scott A Wood And ,Dawn L Wood to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$35,100.00 and recorded on February 28, 2001 Document 2001 014481 in Mortgage Records of Lake County, State of Indiana.

PIN #271800130055

Witness my hand and seal on June, 16, 2003.

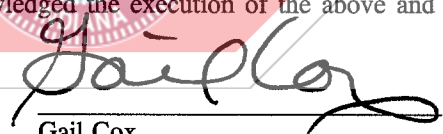
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

of  
the Lake County Recorder!

By:   
Lakesha Brooks  
Asst. Secretary

State of Louisiana  
Parish/County of Ouachita

On June, 16, 2003 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lakesha Brooks to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Gail Cox  
Notary Public  
Lifetime Commission

Prepared By: Betty Brohan  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203



Loan No.: 00000001947835296  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1676418734



10.00  
DB  
00004369712