

37°

BOOK 093 PAGE 90

OAK LANE

0' 40' 80' 120'
SCALE: 1" = 40'-00"

2003 069787

2003 JUN 27 10:42

H.S. G.C. CRASH

PREPARED BY:
KRULL AND SON, LTD.
ENGINEERS-SURVEYORS
P.O. BOX 422
206 MAIN STREET
HOBART, INDIANA 46342
219-947-2568

ALL PLATTED FROM
2045 17-277-44, 61, 71
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

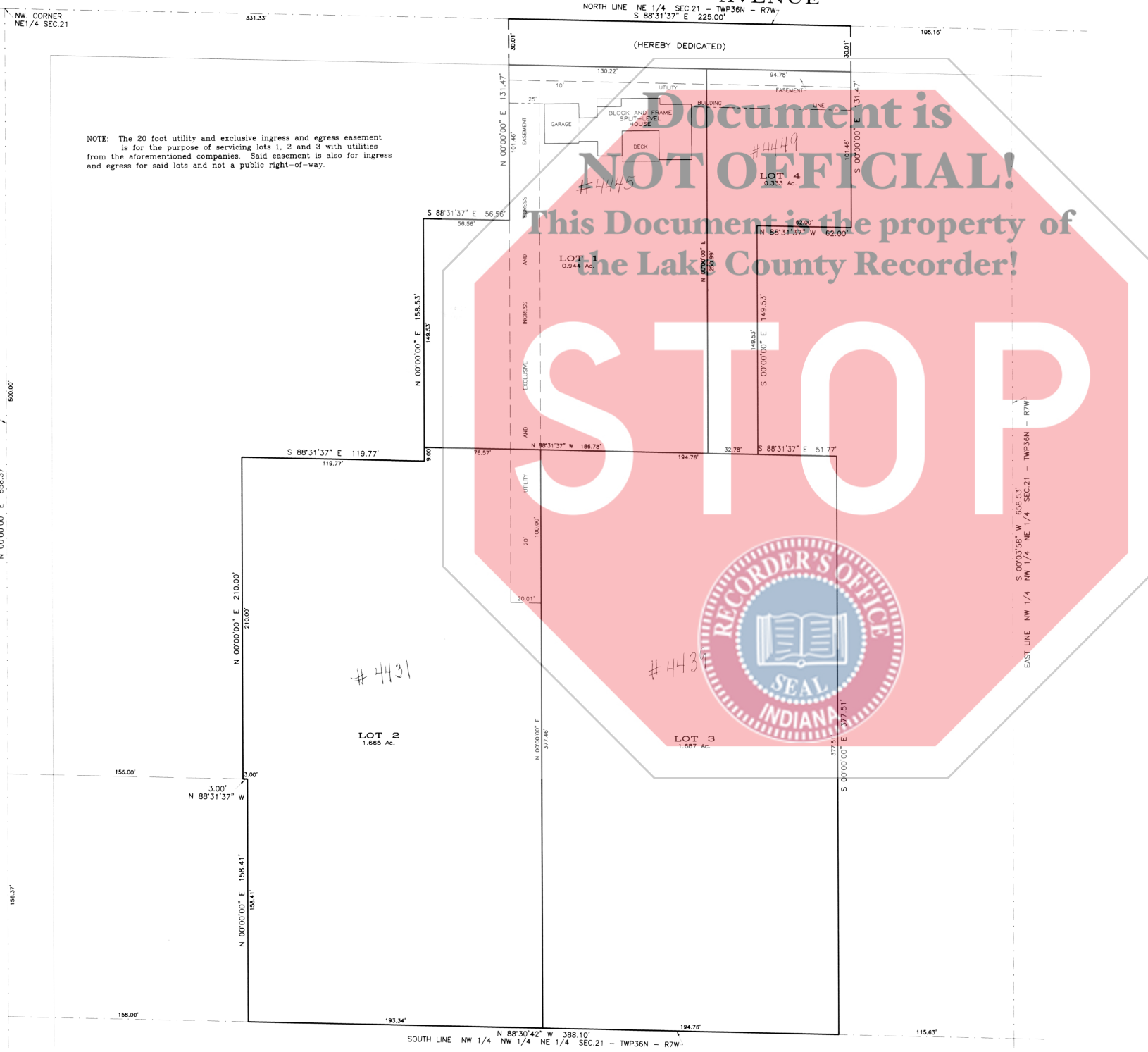
JUN 30 2003
NEW 204 17-390-1704
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR
LOTS 1 TO 4

DESCRIPTION OF PROPERTY: Part of the NE 1/4 of Section 21, Township 36 North, Range 7 West of the 2nd P.M., and more particularly described as follows: Beginning at a point on the North line of the NE 1/4 of said Section 21 and 331.33 feet East of the Northwest corner thereof; thence South 88°31'37" East along the North line of said Section 21 a distance of 225 feet; thence South on a line parallel to the West line of the NE 1/4 of said Section 21 a distance of 131.47 feet; thence North 88°31'37" West a distance of 62 feet; thence South a distance of 149.53 feet; thence South 88°31'37" East a distance of 51.77 feet; thence South a distance of 377.51 feet, more or less, to the South line of the NW 1/4 of the NE 1/4 of said Section 21; thence North 88°30'42" West along the South line of said NW 1/4 of the NE 1/4 of the NE 1/4 of said Section 21 a distance of 388.1 feet, more or less, to a point which is 156 feet East of the West line of the NE 1/4 of said Section 21; thence North a distance of 158.39 feet, more or less, to a point which is 500 feet South of the North line of said Section 21; thence North a distance of 3 feet; thence North a distance of 210 feet; thence South 88°31'37" East a distance of 119.77 feet; thence North a distance of 158.53 feet; thence South 88°31'37" East a distance of 58.56 feet; thence North a distance of 131.47 feet, more or less, to the point of beginning, containing 4.785 acres more or less.

We, the undersigned, Brian Harrison and Patricia M. Harrison, owners of the real estate shown and described hereon, do hereby certify that we have laid off, platted and subdivided said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as "Oak Lane". All streets shown and not heretofore dedicated are hereby dedicated to the public. Front yard building set back lines are hereby established as shown on this plat between which lines and the property lines of the street there shall be erected or maintained no building or structure.

UNION STREET
WEST LINE NE 1/4 SEC. 21 - TWP. 36N - R. 7W
N 00°00'00" E 658.37'
500.00'

NOTE: The 20 foot utility and exclusive ingress and egress easement is for the purpose of servicing lots 1, 2 and 3 with utilities from the aforementioned companies. Said easement is also for ingress and egress for said lots and not a public right-of-way.



29TH AVENUE
NORTH LINE NE 1/4 SEC. 21 - TWP. 36N - R. 7W
S 88°31'37" E 225.00'

(HEREBY DEDICATED)

Document is NOT OFFICIAL!
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STOP



UTILITY EASEMENT: An easement is hereby granted to the City of Hobart, all public utility companies, including General Telephone and Northern Indiana Public Service Company severally and private companies where they have a certificate of territorial authority to render service, and their respective successors and assigns, to install, place and maintain sewers, water mains, gas mains, conduits, poles, and wires, either overhead or underground with all necessary braces, guys, anchors, and other appliances in, upon, along and over the strips of land designated on the plat and marked "UTILITY EASEMENT", for the purpose of serving the public in general with sewer, water, gas, and telephone service, including the right to use the streets where necessary, and to overhang lots with aerial wires to serve adjacent lots, together with the right to enter upon the said easements for public utilities at all times for any and all the purposes aforesaid and to trim and keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easement, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such public utility purposes.

Witness my hand and Seal this 26th day of June 2003

Brian Harrison Patricia M. Harrison
Brian Harrison Patricia M. Harrison

State of Indiana) SS:
County of Lake)

Before me, the undersigned Notary Public in and for the County and State, personally Brian Harrison and Patricia M. Harrison, and acknowledged the execution of the foregoing instrument as their voluntary act and deed for the purposes therein expressed.

Witness my hand and Seal this 26th day of June 2003

Notary Public
Lake County

A resident of Lake County
My Commission expires: 9-9-07

State of Indiana) SS:
County of Lake)

I, Robert A. Krull, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed by me, April 22, 2003, that all the monuments shown thereon actually exist; and that their locations, size, type and material are accurately shown.

Robert A. Krull
Robert A. Krull, Reg. Land Surveyor #10516



State of Indiana) SS:
County of Lake)

Submitted to, approved and accepted by the City Plan Commission of the City of Hobart, Lake County, Indiana, this 8th day of May 2003.

Maria Gafka Debra Walker
President: Maria Gafka Secretary: Debra Walker

State of Indiana) SS:
County of Lake)

Submitted to, approved and accepted by the Board of Works and Safety of the City of Hobart, Lake County, Indiana, this 18th day of June 2003.

Linda M. Buzinic Richard Kobza
Linda M. Buzinic Richard Kobza

Hilario Barreras

This is to certify that the final plat, plans and profiles and specifications for all improvements and installations have been examined and approved by me.

Stephen Truchan - Hobart City Engr.