2003 0695!6

2003 JUL -7 AM 9: 38

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

1752 Wilson Street Gary, IN 46404

WARRANTY DEED Key No. 42-258-14

_		•		100 100 100 100 1	•
THIS II	NDENTURE WITNESSET	H, That Markenia D.	Lattimore		
					("Grantor")
of	Lake	County in the State of	Indiana		_ `
CONVI	EY(S) AND WARRANT(S)	TO Nicole R. Hollir	ıs	· ·	
					("Grantee")
of	Lake	County in the State of	Indiana		
			the receipt and sur	fficiency of which are hereby acknowledge	owledged, the
followi	ng described real estate in _	Lake	County, in the	State of Indiana:	
	plat thereof, reco of Lake County, I	orded in Plat Book 2 ordina OT OF	page 26, in t	on to East Chicago, as pethe Office of the Records	er er
		Mas: 1752 Wilson S Gary, IN 464 the Lake Cou state taxes for 2002	nty Kecorde	rty of er! ole in 2003 and thereafte	er.
	Subject to all co	venants, conditions,	restrictions,	DULY ENTERED FOR TAXATION SUB- FINAL ACCEPTANCE FOR TRANS JUL 3 2003 STEPHEN R. STIGLICH	JECT TO FER
				LAKE COUNTY AUDITOR	2

TICOR MO

920034170 (Do not mark below this line)

Dated this 30th				0			
Marken	via D.	Lattemore)				
(Signature)		100	(Signature)	(Signature)			
	nia D. Lattir	nore					
(Printed Name)			(Printed Name)	(Printed Name)			
(Signature)	*		(Signature)	(Signature)			
(Printed Name)			(Printed Name)				
STATE OF	Indiana	COUNTY	OF_Lake		ss:		
Before me, the unders	signed, a Notary Pi	ublic in and for said	d County and State, this	30th d	lay of June ,		
•	•	Markenia	•		.		
F	are and approximate						
and acknowledged the	execution of the fore	egoing deed. In with	ess whereof. I have hereunt	o-subscribed my nam	ne and affixed my official seal.		
			nature Cull				
Resident of		1000	nted Paula Barri	<u> </u>	, Notary Public		
Resident of	Luke	County Prin			, Notary Public		
~~.~~	701	o Dominio	PAULA B Lake C My Commiss	ARRICK	na.		
			The Committee Of the Control of the	2. 2009	SS:		
			d County and State, this	er:	ay of,		
pe	ersonally appeared:						
					, , , , , , , , , , , , , , , , , , , ,		
				o subscribed my nam	e and affixed my official seal.		
My commission expir	res:	Sign	nature				
Resident of		County Prin	nted		, Notary Public		
This instrument prepa	red by Mark S.	Lucas, Lucas	s, Holcomb & Medre	a, 300 E. 90t	h Dr. Attorney at Law		
Attorney No.			Merrillville, IN	46410			
MAIL TO:		É	Okuma Oki		,		
WITHE 10.							
∆ A _{MLEN}	© COBABIC	LIT 1007 THE AT	LEN COUNTY INDIAN	A BAR ASSOCIA	TION, INC. (REV. 9/97, 5/99)		
COUNTY INDIANA BAR ASSOCIATION	© COF I KIO	111 1997, 111E AL	DIAMETER TOTAL	II DAK ABBOOIA	11011, 1110. (ILL V. 7171, 3177)		