

#13

620035648

2003 01 **WARRANTY DEED**
TITLE OF DOCUMENT

RECORDED
INDEXED
-1077-177-43

Key # 30177-43
Unit # 33

①

RECORDED

THIS INDENTURE WITNESSETH that **Federal Home Loan Mortgage Corporation, a Texas Corporation**, GRANTOR, of Dallas County, in the State of Texas, convey(s) and warrant(s) to **Mortgage Guaranty Insurance Corporation, a Wisconsin Corporation**, GRANTEE, of Milwaukee County, in the State of Wisconsin, for the sum of \$ Ten Dollars (10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, and State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1231 West 95th Street, Crown Point, Indiana 46307

Assessor's Parcel Number: 23-177-43

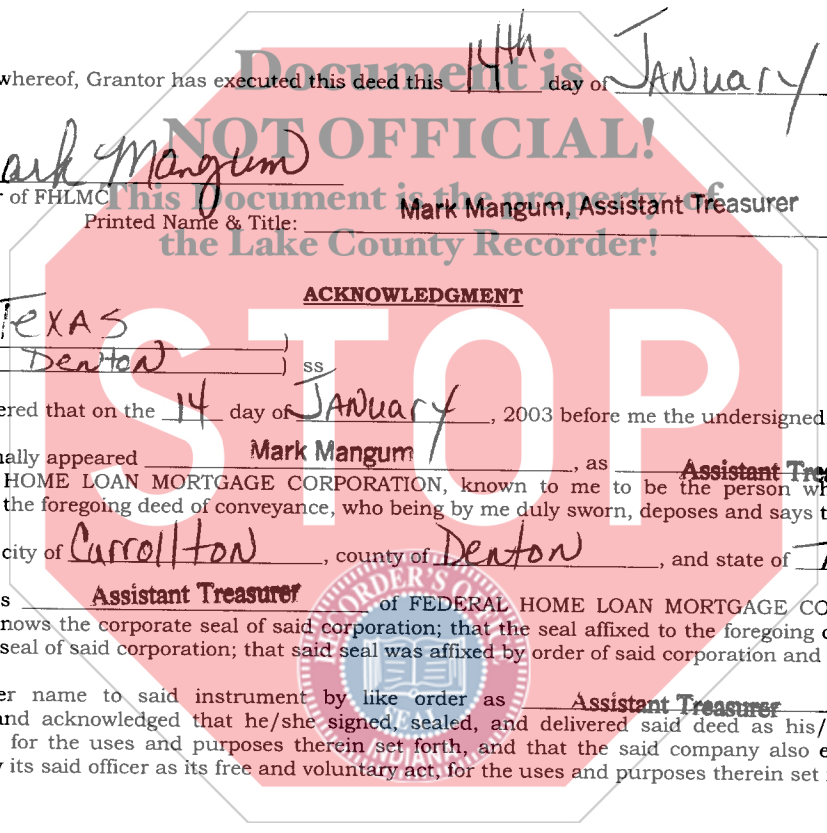
Prior Recorded Doc. Ref.: Deed: Recorded _____; BK _____, PG _____, Doc. No. _____

SUBJECT TO any and all Easements, Agreements, and Restrictions of record

CHICAGO TITLE INSURANCE COMPANY

IN WITNESS whereof, Grantor has executed this deed this 14th day of January, 2003

BY: Mark Mangum
Officer of FHLMC Printed Name & Title: Mark Mangum, Assistant Treasurer



ACKNOWLEDGMENT

STATE OF Texas
COUNTY OF Denton) ss

Be it remembered that on the 14 day of January, 2003 before me the undersigned, Mark Mangum, Assistant Treasurer, duly entered for taxation subject to final acceptance for transfer

Public, personally appeared Mark Mangum, as Assistant Treasurer of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, known to me to be the person whose name is subscribed to the foregoing deed of conveyance, who being by me duly sworn, deposes and says that he/she

resides in the city of Carrollton, county of Denton, and state of Texas **STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR**

that he/she is Assistant Treasurer of **FEDERAL HOME LOAN MORTGAGE CORPORATION**; that he/she knows the corporate seal of said corporation; that the seal affixed to the foregoing conveyance is the corporate seal of said corporation; that said seal was affixed by order of said corporation and that he/she

signed his/her name to said instrument by like order as Assistant Treasurer of said corporation; and acknowledged that he/she signed, sealed, and delivered said deed as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

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19. -
CT DG

IN WITNESS whereof I have hereunto set my hand and official seal this 14 day of January, 2003

Gloria D. Wright
Notary Public (Signature)

Gloria D. Wright
Notary Public (Printed Name)

My Commission Expires: 5-28-06

County of Residence: Deaton

After Recording Return To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, WI 53202-3199

Send Subsequent Tax Bills To:
Mortgage Guaranty Insurance Corporation
270 East Kilbourn Avenue
Milwaukee, WI 53202-3199

This instrument was prepared by:
Jon R. Turner

Jon Turner & Associates, LLC
2700 E. Sunset Road, Suite 8
Las Vegas, NV 89120
Phone: 702-938-8900

13273709



Part of Tract 24, in Crown Ridge Estates, Unit One, a Planned Unit Development in Crown Point, Indiana, as per plat thereof, recorded in Plat Book 78 page 73, in the Office of the Recorder of Lake County, Indiana, bounded and described as follows:

Beginning at the Northeast corner of said Tract 24; thence South 00 degrees 45 minutes 39 seconds West, along the East line of said Tract, 116.89 feet to the Southeasterly corner of Tract 24; thence South 63 degrees 08 minutes 12 seconds West along the Southerly line of said Tract, a distance of 58.23 feet to a point; thence North 08 degrees 20 minutes 09 seconds West, 144.97 feet to a point on the Northerly line of said Tract 24; thence Easterly an arc distance of 3.65 feet along the Northerly line of said Tract 24, being a curved line convex Northerly having a radius of 245.0 feet, the chord of said arc bearing South 89 degrees 40 minutes 09 seconds East, to a point of tangency; thence South 89 degrees 14 minutes 21 seconds East along said North line of Tract 24, a distance of 65.82 feet to the Point of Beginning, as per plat thereof, recorded in Plat Book 78 page 73, in the Office of the Recorder of Lake County, Indiana.

