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STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2003 059138

2003 JUL -3 AM 9:51

RECORDER

SATISFACTION OF MORTGAGE

Mortgage Loan No. 15075

This CERTIFIES that a certain mortgage executed by **Brock R. Fehrman A/K/A Brock Richard Fehrman and Kelly Fehrman, A/K/A Kelly Jo Fehrman, husband and wife**, to BANK CALUMET National Association, formerly known as Calumet National Bank, Hammond, Indiana dated the **2nd** day of **February, 1995** in the amount of **\$55,000.00** recorded as Document Number **95007116**, in the Recorder's Office of **Lake County, State of Indiana**, has been paid and satisfied and the same is hereby released.

See Addendum.

a/k/a 1619 South Cline Avenue, Griffith, Indiana

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this 17th day of **June, 2003**.

ATTEST: BANK CALUMET, National Association

By: Gail M. Azzarello
Gail M. Azzarello
Loan Administration Officer

By: Bernadette M. Ziol
Bernadette M Ziol
Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of **June, 2003** personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Gail M. Azzarello, Loan Administration Officer, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

Cynthia Bahena

Cynthia Bahena Notary Public
Lake County

This instrument Prepared By:
Bernadette M. Ziol, Vice President &
Loan Administration Manager

Please return to: Bank Calumet
Attention: Allison
5231 Hohman Avenue
Hammond, IN 46320

SOUTHSHORE TITLE LLC 990030819

SOUTHSHORE TITLE
11055 BROADWAY
CROWN POINT, IN 46307

Ch# 100154

G.C.

LEGAL DESCRIPTION

Parcel 1: Part of the West Half of the Northwest Quarter of the Southwest Quarter of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point 617 feet North of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 11; thence North 85 feet; thence East 185 feet; thence South 85 feet; thence West 185 feet to the point of beginning.

Parcel 2: Part of the West Half of the Northwest Quarter of the Southwest Quarter of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point 532.0 feet North and 255.0 feet East of the Southwest corner of the Northwest Quarter of the Southwest Quarter of Section 11; thence North, parallel with the West line of said section, 85.0 feet; thence West, parallel with the South line of said Northwest Quarter of the Southwest Quarter, 70.0 feet; thence North, parallel with the West line of said section, 85.0 feet; thence East, parallel with the South line of said Northwest Quarter of the Southwest Quarter, 70 feet; thence North, parallel with the West line of said section, 90.0 feet; thence East, parallel with the South line of said Northwest Quarter of the Southwest Quarter, 409.04 feet to the East line of said West Half of the Northwest Quarter of the Southwest Quarter; thence South, on said East line, 260.0 feet; thence West 408.76 feet to the point of beginning.



SOUTHSHORE TITLE LLC
940030819