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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to: 5065 Cleveland Place Gary, IN 46408

WARRANTY DEED Key No. 39-505-38

| THIS INDENTURE WITNESSETH, That Trudell Elizabeth Hartman a/k/a Trudell E. Hartman |
|---|
| of Lake County in the State of Indiana CONVEY(S) AND WARRANT(S) TO LaTanya K. Williams |
| of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, to following described real estate in Lake County, in the State of Indiana: Lot 38 in Woods Park Unit No. 2 as per plat thereof, recorded in Plat Book 32 page 87, in the Office of the Recorder of Lake County, Indiana. More commonly known as: 5065 Cleveland Place Gary, IN 46408 Subject to real estate taxes for 2002 due and payable in 2003 and thereafter. Subject to all covenants, conditions, restrictions, liens and easements of record. DULY ENTERED FOR TRANTION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUL 2 2003 STEPHEN R. STIGLICH LAKE COUNTY AUDITOR |
| TICOR MO 920034375 (Do not mark below this line) |

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Co.

| Dated this 25th day of June | , 2003. |
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| Dated this | ra |
| (Signature) Trudell Elizabeth Hartman a/k/a | (Signature) Trudell E. Hartman |
| (Printed Name) | (Printed Name) |
| (Signature) | (Signature) |
| (Printed Name) STATE OF NWada COUNTY OF | (Printed Name) SS: County and State, this 25 day of June, |
| Before me, the undersigned, a Notary Public in and for said Control of the Public in and for said Control of | zabeth Hartman a/k/a Trudell E. Hartman |
| | ss whereof, I have lifeyout subscribed my name and affixed my official seal. |
| Resident of County Prints CTATE OF This D COUNTY O | L. SARTE-SAAD NOTARY PUBLIC STATE OF NEVADA |
| Before me, the undersigned, a Notary Public in and for said personally appeared: | County and State, this MY APPT, No. 03-52429-1 MY APPT, No. 03-52429-1 MY APPT, No. 03-52429-1 MY APPT, No. 03-52429-1 |
| | ess whereof, I have hereunto subscribed my name and affixed my official seal. |
| My commission expires: Resident of County Print | Natory Public |
| This instrument prepared by Mark S. Lucas, Lucas Attorney No. | Merrillville, IN 46410, Attorney at Law |
| MAIL TO: | SEAL PROPERTY (0/07 5/00) |
| © COPYRIGHT 1997, THE AL | LEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/97, 5/99) |