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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2003 068964

2003 JUL -3 AM 9:06

**RELEASE OF MORTGAGE**

DONALD K. HELLER  
LAKE  
RECORDER  
IN

THIS CERTIFIES that a certain mortgage executed by  
DONALD K HELLER

to AMERIHOMER MORTGAGE CO LLC

and thereafter assigned to UNION PLANTERS BANK, NATIONAL ASSOCIATION

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated \_\_\_\_\_

March 29th, 2002, calling for the original principal sum of \_\_\_\_\_  
NINETY EIGHT THOUSAND NINE HUNDRED FIFTY DOLLARS AND \_\_\_\_\_ dollars  
00/100

( \$98,950.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and/or Instrument # 2002 031280, of the records in the office of the Recorder of

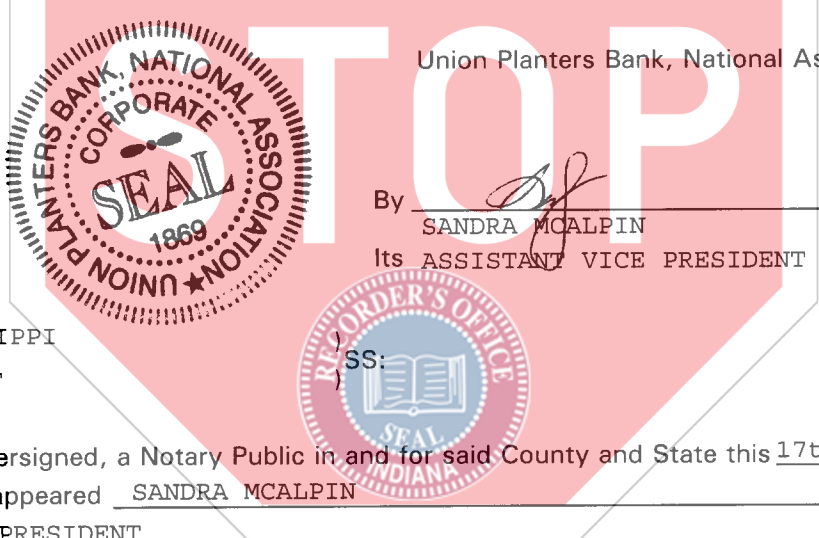
LAKE County, INDIANA, is hereby fully released and satisfied.

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

SEE ATTACHED FOR LEGAL DESCRIPTION.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers,  
they being thereto duly authorized, this 17th day of June, 2003.

Union Planters Bank, National Association



(Corporate)  
(Seal)

By Sandra McAlpin  
Its ASSISTANT VICE PRESIDENT

State of MISSISSIPPI  
County of FORREST

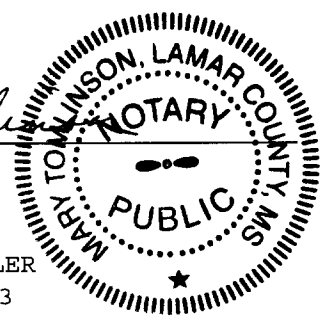
SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of June  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 03/20/2007

Mary Tomlinson  
Notary Public  
MARY TOMLINSON



Prepared by and return to:  
ARLENE LING  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290

Loan No.: 0295003151  
Name: DONALD K HELLER  
Payoff Date: 05/05/2003  
Employee ID: 1978

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Loan No. 0295003151  
DONALD K HELLER

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LEGAL DESCRIPTION

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LOT 144, IN HIDDEN LAKE UNIT NO. 3, IIN THE CITY OF HOBART, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 87 PAGE 54, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.  
PROPERTY ADDRESS: 545 EAST PHEASANT RUN DRIVE HOBART, IN 46342

